



## DANVILLE CITY COUNCIL REGULAR MEETING AGENDA

### MUNICIPAL BUILDING

January 16, 2024

7:00 PM

**PRESIDING:** Alonzo L. Jones, Mayor

**CITY COUNCIL  
MEMBERS:**

James B. Buckner  
L.G. "Larry" Campbell, Jr.  
Bryant Hood  
Barry P. Mayo

Dr. Gary P. Miller, Vice Mayor  
Sherman M. Saunders  
J. Lee Vogler, Jr.,  
Madison J. Whittle

**STAFF:**

Ken F. Larking, City Manager  
Earl B. Reynolds, Jr., Deputy City Manager

W. Clarke Whitfield, Jr., City Attorney  
Susan M. DeMasi, City Clerk

The City Council is the City of Danville's legislative body and is composed of nine Council members. Council members are elected to serve a four year term of office and elects one of its own to serve as Mayor and presiding officer for a two year term.

#### Time and Place of Meeting

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall, Fourth Floor, Council Chambers at 7:00 p.m. on the first and third Tuesday of each month. All meetings of the Council are open to the public.

#### Communications from Visitors

*Communication from Visitors* is an opportunity for citizens, who have signed up to speak, to address Council on matters not on the agenda. Citizens who desire to speak on agenda items will be heard when the agenda item is considered. Each speaker shall clearly state his or her name and address, and shall have three uninterrupted minutes. A representative of a group may have up to five uninterrupted minutes to make a presentation. The representative shall identify the group and a group may have no more than one spokesperson. Time will be kept using the electronic timer on the podium.

#### Guidelines for Public Hearings

For Public Hearings the applicant or his or her representative shall be the first speaker(s). There shall be a time limit of ten (10) minutes for the applicant's or his or her representative's presentation. The presiding officer shall then solicit comments from the public, asking those in favor of the proposal to speak first, and then those opposed to the proposal. Each speaker must clearly state his or her name and address. There shall be a time limit of three (3) minutes for each individual speaker. If the speaker represents a group, there shall be a time limit of five (5) minutes. A speaker representing a group shall identify the group at the beginning of his or her remarks. A group may have no more than one spokesperson. The presiding officer may limit or preclude comment which is repetitive, redundant, cumulative, or irrelevant to the subject of the public hearing. After public comments have been received, in a land use case, the applicant or the representative of the applicant, at his or her discretion, may respond with a rebuttal. There shall be a five (5) minute time limit for rebuttal.

## **MEETING CALLED TO ORDER**

## **ROLL CALL**

## **INVOCATION - J. LEE VOGLER, JR.**

## **PLEDGE OF ALLEGIANCE TO THE FLAG**

## **ANNOUNCEMENTS AND SPECIAL RECOGNITION**

- A. Presentation: Update on the Institute for Advanced Learning and Research
- By: Telly Tucker, President of IALR

## **MEETING MINUTES**

- A. Consideration of Approval of Minutes from the December 19, 2023 Regular Council Meeting.  
Council Letter Number CL - 1111.

Consideration of Approval of Minutes from the December 19, 2023 Regular Council Meeting.

## **NEW BUSINESS**

- A. Review of General Fund Financials as of December 31, 2023.  
Council Letter Number CL - 1069.  
Review of General Fund Financials as of December 31, 2023. Financial Statements are included.
- B. Presentation of the Fiscal Year 2023 Audit Report.  
Council Letter Number CL - 1036.  
Presentation of the Fiscal Year 2023 Financial Statement Audit.
- C. Consideration of Authorizing and Approving the Release of Nuisance Abatement Liens Affecting Parcel #23531 on Hughes Street.  
Council Letter Number CL - 1096.  
A Resolution Approving and Authorizing the Release of City-Held Liens Against Real Property Identified as Parcel #23531 (Hughes Street), to Facilitate its Donation to the Danville Neighborhood Development Corporation.
- D. Consideration of Authorizing and Approving the Release of Nuisance Abatement Liens Affecting Parcels on Grove Street, Colquhoun Street, Lee Street, and Stokes Street.  
Council Letter Number CL - 1095.  
A Resolution Approving and Authorizing the Release of City-Held Liens Against Real Property Identified as Parcels #20616, #20675, #20745, #22133, and #23408, to Facilitate their Donation to the Danville Redevelopment and Housing Authority.
- E. Consideration of a Rezoning Application filed by J. Cubas Holdings, LLC, requesting to Rezone Parcels on Jenny Lane from T-R Threshold Residential to S-R Suburban Residential.  
Council Letter Number CL - 1104.
1. Public Hearing
  2. An Ordinance Rezoning from T-R Threshold Residential Zoning District to S-R Suburban

Residential Zoning District Parcel IDS 75941, 77419, 77420, 77421, and 77422 (Jenny Lane).

- F. Consideration of a Rezoning Application filed by J. Cubas Holdings, LLC, Requesting to Rezone Parcel 78052 on Jenny Lane from T-R Threshold Residential to S-R Suburban Residential.  
Council Letter Number CL - 1105.

1. Public Hearing
2. Consideration of a Rezoning Application filed by J. Cubas Holdings, LLC, Requesting to Rezone Parcel 78052 on Jenny Lane from T-R Threshold Residential to S-R Suburban Residential.

## **COMMUNICATIONS FROM VISITORS**

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## **COMMUNICATIONS**

*A. City Manager*

*B. Deputy City Manager*

*C. City Attorney*

*D. City Clerk*

*E. Roll Call*

## **ADJOURNMENT**