



DANVILLE CITY COUNCIL REGULAR MEETING AGENDA

MUNICIPAL BUILDING

July 1, 2025

7:00 PM

REVISED

PRESIDING: Alonzo L. Jones, Mayor

**CITY COUNCIL
MEMBERS:** James B. Buckner, Vice Mayor
L.G. "Larry" Campbell, Jr.
Bryant Hood
Barry P. Mayo

Dr. Gary P. Miller
Sherman M. Saunders
J. Lee Vogler, Jr.,
Madison J. Whittle

STAFF: Ken F. Larking, City Manager
Earl B. Reynolds, Jr., Deputy City Manager

W. Clarke Whitfield, Jr., City Attorney
Susan M. DeMasi, City Clerk

The City Council is the City of Danville's legislative body and is composed of nine Council members. Council members are elected to serve a four year term of office and elects one of its own to serve as Mayor and presiding officer for a two year term.

Time and Place of Meeting

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall, Fourth Floor, Council Chambers at 7:00 p.m. on the first and third Tuesday of each month. All meetings of the Council are open to the public.

Communications from Visitors

Communication from Visitors is an opportunity for citizens, who have signed up to speak at www.danvilleva.gov/council or by contacting the Office of the City Clerk, to address Council on matters not on the agenda. Citizens who desire to speak on agenda items will be heard when the agenda item is considered. Each speaker shall clearly state his or her name and address, and shall have three uninterrupted minutes. A representative of a group may have up to five uninterrupted minutes to make a presentation. The representative shall identify the group and a group may have no more than one spokesperson. Time will be kept using the electronic timer on the podium.

Guidelines for Public Hearings

For Public Hearings the applicant or his or her representative shall be the first speaker(s). There shall be a time limit of ten (10) minutes for the applicant's or his or her representative's presentation. The presiding officer shall then solicit comments from the public, asking those in favor of the proposal to speak first, and then those opposed to the proposal. Each speaker must clearly state his or her name and address. There shall be a time limit of three (3) minutes for each individual speaker. If the speaker represents a group, there shall be a time limit of five (5) minutes. A speaker representing a group shall identify the group at the beginning of his or her remarks. A group may have no more than one spokesperson. The presiding officer may limit or preclude comment which is repetitive, redundant, cumulative, or irrelevant to the subject of the public hearing. After public comments have been received, in a land use case, the applicant or the representative of the applicant, at his or her discretion, may respond with a rebuttal. There shall be a five (5) minute time limit for rebuttal.

MEETING CALLED TO ORDER

ROLL CALL

INVOCATION - DR. GARY P. MILLER

PLEDGE OF ALLEGIANCE TO THE FLAG

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine, have previously been discussed by City Council and/or introduced for First Reading. There will be no separate discussion on these items and they will be enacted by one motion. If discussion is desired by a Council Member or a citizen, the item(s) will be removed from the consent process and considered separately.

- A. Consideration of Approval of Minutes from Regular Council Meeting held on June 3, 2025.
Council Letter Number CL - 2156.

Consideration of Approval of Minutes from Regular Council Meeting held on June 3, 2025.

- B. Consideration of Amending the Fiscal Year 2025 Budget Appropriation Ordinance for a Grant from the Virginia Tourism Corporation Marketing Leverage Program.
Council Letter Number CL - 2115.

An Ordinance Amending the Fiscal Year 2025 Budget Appropriation Ordinance to Provide for a Virginia Tourism Corporation Marketing Leverage Program Grant in the Amount of \$30,000, and to Provide for the Local Share in the Amount of \$60,000 for a Total Grant of \$90,000 and Appropriating the Same.

Final Adoption

NEW BUSINESS

- A. Consideration of Conditional Rezoning Application filed by Danville Ventures, LLC to Rezone Parcel 55063 (West Main Street).
Council Letter Number CL - 2136.

1. Public Hearing
2. An Ordinance Rezoning from OT-R Old Town Residential To Conditional HR-C Highway Retail Commercial Parcel ID #55063 (West Main Street).

- B. Consideration of a Special Use Permit Application filed by Latasha Fitzgerald to Allow a Daycare Center at Parcel 52203 (2420 North Main Street).
Council Letter Number CL - 2137.

1. Public Hearing
2. An Ordinance Granting Special Use Permit Application PZ25-00262 filed by Latasha Fitzgerald Requesting a Special Use Permit to Allow a Child Day Care Center at Parcel #52203 (2420 North Main Street) In Accordance with Article 3.M Section C Item 6.

- C. Consideration of a Rezoning Application filed by Cedarbrook Partners, LLC to Rezone Parcel 59803 (439 Cedarbrook Drive).
Council Letter Number CL - 2139.

1. Public Hearing
 2. An Ordinance Rezoning from TO-C Transitional Office Commercial to M-R Multi-Family Residential Parcel ID #59803 (439 Cedarbrook Drive).
- D. Consideration of Request for Approval of the City of Danville's Environmental Stewardship Plan. Council Letter Number CL - 2141.
1. Public Hearing
 2. A Resolution of the Council of the City of Danville, Virginia Approving a City of Danville's Environmental Stewardship Plan, Dated June 2025.
- E. Consideration of Designating the City of Danville as a Bee City USA Affiliate. Council Letter Number CL - 2048.
- Resolution Approving the City of Danville to be Designated as a Bee City USA Affiliate and Authorize the Department of Public Works to Act as the Lead Sponsor.
- F. Consideration of Amending the Fiscal Year 2025 Budget Appropriation Ordinance by Transferring Funds from the Gas Fund to the Economic Development Fund to Provide Funding for the Coleman Site Project. Council Letter Number CL - 2114.
- An Ordinance Amending the Fiscal Year 2025 Budget Appropriation Ordinance by Transferring \$3,000,000 from the Gas Fund to the Economic Development Fund to Provide Funding for the Coleman Site Project and Appropriating the Same.
- First Reading**

COMMUNICATIONS FROM VISITORS

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COMMUNICATIONS

A. City Manager

B. Deputy City Manager

C. City Attorney

D. City Clerk

E. Roll Call

ADJOURNMENT