



## DANVILLE CITY COUNCIL REGULAR MEETING AGENDA

### MUNICIPAL BUILDING

October 9, 2025

7:00 PM

REVISED

**PRESIDING:** Alonzo L. Jones, Mayor

**CITY COUNCIL MEMBERS:** James B. Buckner, Vice Mayor  
L.G. "Larry" Campbell, Jr.  
Bryant Hood  
Barry P. Mayo

Dr. Gary P. Miller  
Sherman M. Saunders  
J. Lee Vogler, Jr.,  
Madison J. Whittle

**STAFF:** Ken F. Larking, City Manager  
Earl B. Reynolds, Jr., Deputy City Manager

W. Clarke Whitfield, Jr., City Attorney  
Susan M. DeMasi, City Clerk

The City Council is the City of Danville's legislative body and is composed of nine Council members. Council members are elected to serve a four year term of office and elects one of its own to serve as Mayor and presiding officer for a two year term.

#### Time and Place of Meeting

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall, Fourth Floor, Council Chambers at 7:00 p.m. on the first and third Tuesday of each month. All meetings of the Council are open to the public.

#### Communications from Visitors

*Communication from Visitors* is an opportunity for citizens, who have signed up to speak at [www.danvilleva.gov/council](http://www.danvilleva.gov/council) or by contacting the Office of the City Clerk, to address Council on matters not on the agenda. Citizens who desire to speak on agenda items will be heard when the agenda item is considered. Each speaker shall clearly state his or her name and address, and shall have three uninterrupted minutes. A representative of a group may have up to five uninterrupted minutes to make a presentation. The representative shall identify the group and a group may have no more than one spokesperson. Time will be kept using the electronic timer on the podium.

#### Guidelines for Public Hearings

For Public Hearings the applicant or his or her representative shall be the first speaker(s). There shall be a time limit of ten (10) minutes for the applicant's or his or her representative's presentation. The presiding officer shall then solicit comments from the public, asking those in favor of the proposal to speak first, and then those opposed to the proposal. Each speaker must clearly state his or her name and address. There shall be a time limit of three (3) minutes for each individual speaker. If the speaker represents a group, there shall be a time limit of five (5) minutes. A speaker representing a group shall identify the group at the beginning of his or her remarks. A group may have no more than one spokesperson. The presiding officer may limit or preclude comment which is repetitive, redundant, cumulative, or irrelevant to the subject of the public hearing. After public comments have been received, in a land use case, the applicant or the representative of the applicant, at his or her discretion, may respond with a rebuttal. There shall be a five (5) minute time limit for rebuttal.

## MEETING CALLED TO ORDER

## ROLL CALL

## INVOCATION - JAMES B. BUCKNER

## PLEDGE OF ALLEGIANCE TO THE FLAG

## ANNOUNCEMENTS AND SPECIAL RECOGNITION

- A. Presentation: Presentation of Life Saving Awards for the Danville Police Department

Presented by: Danville Police Chief Chris Wiles

## CONSENT AGENDA

*All matters listed under the Consent Agenda are considered to be routine, have previously been discussed by City Council and/or introduced for First Reading. There will be no separate discussion on these items and they will be enacted by one motion. If discussion is desired by a Council Member or a citizen, the item(s) will be removed from the consent process and considered separately.*

## PUBLIC HEARING

- A. Consideration of Approval of Minutes from Regular Council Meeting held on September 2, 2025.  
Council Letter Number CL - 2391.

- B. Consideration of Amending the Fiscal Year 2026 Budget Appropriation Ordinance for a Virginia Department of Criminal Justice Services Grant.  
Council Letter Number CL - 2294.

An Ordinance Amending the Fiscal Year 2026 Budget Appropriation Ordinance by Increasing Revenue from Virginia Department of Criminal Justice Services – Jail Based Substance Use Disorder Treatment Grant Program in the Amount of \$126,000 and Appropriating the Same.

***Final Adoption***

- C. Consideration of Amending the Fiscal Year 2026 Budget Appropriation Ordinance for a Virginia Opioid Abatement Authority Cooperative Partnership Grant.  
Council Letter Number CL - 2295.

An Ordinance Amending the Fiscal Year 2026 Budget Appropriation Ordinance by Increasing Revenue from Virginia Opioid Abatement Authority – Cooperative Partnership Grant Program in the Amount of \$268,809.16 with a Local Match of \$ 29,813.64 for a Total Amount of \$298,622.80 and Appropriating the Same.

***Final Adoption***

- D. Consideration of Amending the Fiscal Year 2026 Budget Appropriation Ordinance for State Aviation Capital Funding.  
Council Letter Number CL - 2322.

An Ordinance Amending the Fiscal Year 2026 Budget Appropriation Ordinance to Provide for Additional State Funding to Complete Various Projects at the Danville Regional Airport in the Amount of \$900,443 and for the Local Share in the Amount of \$100,050 for a Total of \$1,000,493 and Appropriating the Same.

***Final Adoption***

## APPOINTMENTS

- A. Presentation of Recommendations of Appointments to Boards and Commissions.  
Council Letter Number CL - 2399.

Presentation of Recommendations of Appointments to Boards and Commissions.

## NEW BUSINESS

- A. Consideration of a Special Use Permit Application filed by Brayan Daniel Guardado Ortega at 203 Ash Street.  
Council Letter Number CL - 2364.
1. Public Hearing
  2. An Ordinance Granting Special Use Permit Application PZ25- 00293 filed by Brayan Daniel Guardado Ortega Requesting a Special Use Permit to Allow a Residential Duplex at Parcel ID #77618 (203 Ash Street) in Accordance with Article 3.E Section C Item 1.
- B. Consideration of a Rezoning Application filed by Gerald Kelly to Rezone 460 Parker Road.  
Council Letter Number CL - 2365.
1. Public Hearing
  2. An Ordinance Rezoning from M-R Multi-Family Residential to MHP-R Manufactured Home Park Residential Parcel ID #73163 (460 Parker Road).
- C. Consideration of a Special Use Permit Application requested by Darren Gwynn to Allow an Accessory Building without a Primary Structure Parcel 22334 (Davis Street).  
Council Letter Number CL - 2366.
1. Public Hearing
  2. An Ordinance Granting Special Use Permit Application PZ25- 00380 filed by Darren Gwynn Requesting a Special Use Permit to Allow an Accessory Building without a Primary Structure at Parcel ID #22334 (Davis Street) in Accordance with Article 3.E Section C Item 23.
- D. Consideration of Authorizing the Issuance of Bonds of the City of Danville, Virginia.  
Council Letter Number CL - 2326.
1. Public Hearing
  2. An Ordinance Authorizing the Issuance of Bonds of the City of Danville, Virginia, in the Maximum Aggregate Principal Amount of \$11,000,000 to Finance Various Expenditures for Governmental Purposes.  
***First Reading***
- E. Consideration of Amending the Fiscal Year 2026 Budget Appropriation Ordinance for a Commonwealth of Virginia, Department of Historic Resources Grant.  
Council Letter Number CL - 2297.
- An Ordinance Amending the Fiscal Year 2026 Budget Appropriation Ordinance to Provide for a Grant from the Department of Historic Resources in the Amount of \$14,715.30 with a Local Match in the Amount of \$14,715.30 for a Total Amount of \$29,430.60 and Appropriating the Same.  
***First Reading***

## **COMMUNICATIONS FROM VISITORS**

*Communication from Visitors is an opportunity for citizens, who have signed up to speak at [www.danvilleva.gov/council](http://www.danvilleva.gov/council) or by contacting the Office of the City Clerk, to address Council on matters not on the agenda. Citizens who desire to speak on agenda items will be heard when the agenda item is considered. Each speaker shall clearly state his or her name and address. Each individual speaker shall have three uninterrupted minutes. A representative of a group may have up to five uninterrupted minutes to make a presentation. The representative shall identify the group and a group may have no more than one spokesperson. Time will be kept using the electronic timer on the podium.*

## **COMMUNICATIONS**

*A. City Manager*

*B. Deputy City Manager*

*C. City Attorney*

*D. City Clerk*

*E. Roll Call*

## **CLOSED MEETING**

*As Permitted by Subsection (A)(3) of Section 2.2-3711 of the Code of Virginia, 1950, as amended for discussion or consideration of the acquisition of real property or of the disposition of publicly held real property; and As Permitted by Subsection (A)(5) of Section 2.2-3711 of the Code of Virginia.*

*A. Motion to Convene in Closed Meeting*

*B. Motion to Reconvene in Open Meeting*

*C. Motion to Certify Closed Meeting*

## **ADJOURNMENT**