



DANVILLE CITY COUNCIL REGULAR MEETING AGENDA

MUNICIPAL BUILDING

November 18, 2025

7:00 PM

PRESIDING: Alonzo L. Jones, Mayor

**CITY COUNCIL
MEMBERS:** James B. Buckner, Vice Mayor
L.G. "Larry" Campbell, Jr.
Bryant Hood
Barry P. Mayo

Dr. Gary P. Miller
Sherman M. Saunders
J. Lee Vogler, Jr.,
Madison J. Whittle

STAFF: Ken F. Larking, City Manager
Earl B. Reynolds, Jr., Deputy City Manager

W. Clarke Whitfield, Jr., City Attorney
Susan M. DeMasi, City Clerk

The City Council is the City of Danville's legislative body and is composed of nine Council members. Council members are elected to serve a four year term of office and elects one of its own to serve as Mayor and presiding officer for a two year term.

Time and Place of Meeting

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall, Fourth Floor, Council Chambers at 7:00 p.m. on the first and third Tuesday of each month. All meetings of the Council are open to the public.

Communications from Visitors

Communication from Visitors is an opportunity for citizens, who have signed up to speak at www.danvilleva.gov/council or by contacting the Office of the City Clerk, to address Council on matters not on the agenda. Citizens who desire to speak on agenda items will be heard when the agenda item is considered. Each speaker shall clearly state his or her name and address, and shall have three uninterrupted minutes. A representative of a group may have up to five uninterrupted minutes to make a presentation. The representative shall identify the group and a group may have no more than one spokesperson. Time will be kept using the electronic timer on the podium.

Guidelines for Public Hearings

For Public Hearings the applicant or his or her representative shall be the first speaker(s). There shall be a time limit of ten (10) minutes for the applicant's or his or her representative's presentation. The presiding officer shall then solicit comments from the public, asking those in favor of the proposal to speak first, and then those opposed to the proposal. Each speaker must clearly state his or her name and address. There shall be a time limit of three (3) minutes for each individual speaker. If the speaker represents a group, there shall be a time limit of five (5) minutes. A speaker representing a group shall identify the group at the beginning of his or her remarks. A group may have no more than one spokesperson. The presiding officer may limit or preclude comment which is repetitive, redundant, cumulative, or irrelevant to the subject of the public hearing. After public comments have been received, in a land use case, the applicant or the representative of the applicant, at his or her discretion, may respond with a rebuttal. There shall be a five (5) minute time limit for rebuttal.

MEETING CALLED TO ORDER

ROLL CALL

INVOCATION - JAMES B. BUCKNER

PLEDGE OF ALLEGIANCE TO THE FLAG

ANNOUNCEMENTS AND SPECIAL RECOGNITION

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine, have previously been discussed by City Council and/or introduced for First Reading. There will be no separate discussion on these items and they will be enacted by one motion. If discussion is desired by a Council Member or a citizen, the item(s) will be removed from the consent process and considered separately.

- A. Consideration of Approval of Minutes from Regular Council Meeting held on October 21, 2025.
Council Letter Number CL - 2455.

Consideration of Approval of Minutes from Regular Council Meeting held on October 21, 2025.

- B. Consideration of Amending the Fiscal Year 2026 Budget Appropriation Ordinance for Virginia Juvenile Community Crime Control Act Funding Appropriation.
Council Letter Number CL - 2397.

An Ordinance Amending the Fiscal Year 2026 Budget Appropriation Ordinance for a Grant from the Department of Juvenile Justice in the Amount of \$86,999 and a Local Share of \$39,830, for a total Appropriation of \$126,829, to Provide for the Electronic Monitoring and Outreach Detention Programs, Online Intervention Programs, and Pro- Social Skills Programs for the City of Danville at the W. W. Moore Jr. Detention Home and Appropriating Same.

Final Adoption

OLD BUSINESS

- A. Consideration of a Resolution to Relocate the Ward 7 Polling Place.
Council Letter Number CL - 2317.

1. Public Hearing
2. A Resolution Approving and Authorizing the Relocation of the Polling Location for the Ward Seven (7) Voting Precinct from the Salvation Army Building to the Adult Education Center on the Campus of Woodrow Wilson.

Final Adoption

- B. Consideration of Amending Chapter 12 of the Danville City Code for the Relocation of a Polling Location.
Council Letter Number CL - 2318.

An Ordinance Amending Section 12-17 Entitled "Ward No. 7" of Chapter 12, Entitled "Elections", of the Code of the City of Danville, Virginia, 1986, As Amended to Relocate the Polling Location for Ward Number 7.

Final Adoption

- C. Consideration of Repealing and Replacing Chapter 12 of the Danville City Code.

Council Letter Number CL - 2319.

An Ordinance Repealing and Reordaining in its Entirety Chapter 12, Entitled "Elections", of the Code of the City of Danville, Virginia, 1986, As Amended.

Final Adoption

NEW BUSINESS

- A. Review of General Fund Financials as of October 31, 2025.

Council Letter Number CL - 2381.

Review of General Fund Financials as of October 31, 2025. Financial Statements are included

COMMUNICATIONS FROM VISITORS

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COMMUNICATIONS

A. *City Manager*

B. *Deputy City Manager*

C. *City Attorney*

D. *City Clerk*

E. *Roll Call*

ADJOURNMENT

Council Letter
City of Danville, Virginia



CL - 2455

CONSENT AGENDA A.

City Council REGULAR MEETING

Meeting Date: November 18, 2025

Subject: Approval of Meeting Minutes

From: Susan DeMasi, City Clerk

COUNCIL ACTION

Consideration of Approval of Minutes from Regular Council Meeting held on October 21, 2025.

Attachments

1. Meeting Minutes
-

October 21, 2025

The Second October meeting of the Danville City Council was held on October 21, 2025, at 7:00 p.m. in the Council Chambers located on the Fourth Floor of the Municipal Building. The following Council Members were present: Vice Mayor James B. Buckner, L.G. "Larry" Campbell Jr., Bryant Hood, Mayor Alonzo L. Jones, Barry Mayo, Dr. Gary P. Miller, and Sherman M. Saunders, J. Lee Vogler, Jr., and Madison J.R. Whittle (9).

Staff Members present were: City Manager Ken F. Larking, Deputy City Manager Earl B. Reynolds, Jr., City Attorney W. Clarke Whitfield, Jr., and City Clerk Susan M. DeMasi.

Mayor Jones presided.

INVOCATION AND PLEDGE OF ALLEGIANCE

Council Member L.G. "Larry" Campbell, Jr., gave the Invocation followed by the Pledge of Allegiance.

Mayor Jones stated, *Good Evening to all of you here in Chambers, those of you in the hallway, there were seats on the front row. To those of you here in the Chambers, we say good evening. To those of you who are viewing us on River City TV, we say Good Evening to you as well. Oftentimes when new business comes into our community, we say welcome home. When new persons come into our community, we say welcome home. When persons return back to our community we say welcome home. Council Member Vogler, you know these terms and we will simply say, welcome home.*

ANNOUNCEMENT AND SPECIAL RECOGNITIONS

Mayor Jones noted they had a special presentation, and City Manager Ken Larking asked Director of Economic Development and Tourism, Corrie Bobe to come forward. A few weeks ago, Council Member Buckner, Council Member Whittle and he joined Delegate Marshall, Lisa Meriweather, Division Director of Tourism, Samantha Bagbey from Economic Development for a trip to Richmond where Ms. Bobe was recognized as one of Virginia's Top Women Leaders. It was a great event with a lot of highly accomplished people recognized. Ms. Bobe thanked Council for recognizing her inclusion in the list by *Virginia Business*, it was truly an honor to be recognized with amazing women across the Commonwealth. This was really the collaborative and collective efforts of the full team in the Economic Development and Tourism Office, and the continued collaboration between all city departments and regional partners. It also speaks highly of the leadership and support from the city administration and each member of City Council. Council Members noted Ms. Bobe has done an outstanding job and thanked her for all that she does.

Mr. Larking noted there was a group present representing the collaborative effort that enabled the City of Danville to be awarded the President's Award at the recent Virginia Municipal League conference. They were notified ahead of time they had received an Innovation Award for their Danville's Outdoors Program. During the event they learned that they were honored with the top award, the President's Award, amongst those that were recognized. Mr. Larking asked Director of Parks & Recreation and his team to come forward. Jason Bookheimer, from Parks and Recreation thanked everyone there and explained Danville Outdoors was also recognized as a Nature Everywhere Community in the State. The work they were doing would not be possible without the people in this room and their community partners, who work to take nature and outdoor opportunities to every person in the community. Maggie Wiles thanked Council and their partners who were with them tonight, they were excited working with the City, and what they have accomplished. Ms. Wiles recognized Jason Bookheimer, Jessica Smith, Horticulturist from Public

October 21, 2025

Works, Sonja Wallen, Virginia Master Naturalists, Brenda Rollen with Bee City Committee and Garden Club of Danville, Bill Sgrinia, Director of Parks & Recreation, Lisa Wintrobe with the Garden Club of Danville, Ken and Christa Vigoro with the Gabriella Garden Club, and Liz Russell with the Garden Club of Danville. Mr. Larking noted they appreciated the support of Council and the resources that were provided to them to make their City a beautiful place for people to enjoy. Council Members noted how proud they were to see Danville receive these two major awards and congratulated staff and the community partners.

Proclamation: Keeping the Lights on After School

Presented to: Dr. Angela Hairston, Superintendent of Danville Public Schools.

Dr. Hairston thanked Mayor Jones and Council noting this evening, she was representing Cathy Gore, President and CEO of the United Way of Danville Pittsylvania County. The United Way of Danville Pittsylvania County Board of Directors was part of a strategic vision committed to achieving a long-term, collective impact on access to childcare and afterschool programs by pioneering community driven solutions for Danville and Pittsylvania County. Quality childcare was essential not only for the well-being of children and families but as a cornerstone of workforce participation and economic development in the region. United Way has launched a Dan River Region Out of School time network in partnership with the Danville Regional Foundation. This initiative was born of a growing awareness of the intersection of access to childcare and the critical role of out-of-school programs and supporting families. Council thanked Dr. Hairston.

Mayor Jones noted there was a possibility that November 1st, SNAP benefits and assistance may go away. They did not want anyone to go hungry, and asked the community to help make sure every adult and child was fed. Council Members noted there were many different agencies and churches that were giving out food to those in need, and asked people to donate food and money to organizations such as God's Storehouse.

CONSENT AGENDA

Vice Mayor Buckner **moved** for adoption of the following Consent Agenda items:

Consideration of Approval of Minutes from the Regular Council Meeting held on September 16, 2025.

Consideration of Amending the Fiscal Year 2026 Budget Appropriation Ordinance for a Commonwealth of Virginia, Department of Historic Resources Grant.

Ordinance No. 2025-10.05 – An Ordinance Amending the Fiscal Year 2026 Budget Appropriation Ordinance to Provide for a Grant from the Department of Historic Resources in the Amount of \$14,715.30 with a Local Match in the Amount of \$14,715.30 for a Total Amount of \$29,430.60 and Appropriating the Same.

The Motion was **seconded** by Vice Mayor Buckner and carried by the following vote:

VOTE: 9-0
AYE: Buckner, Campbell, Hood, Jones, Mayo, Miller,
Saunders, Vogler, and Whittle (9)
NAY: None (0)

APPOINTMENTS

Vice Mayor Buckner **moved** for adoption of Appointment Resolutions entitled:

Resolution 2025-10.01 – A Resolution Reappointing Robert Stowe as a Member of the Commission of Architectural Review.

Resolution 2025-10.02 – A Resolution Appointing Lawrence Meder as a Member of the Commission of Architectural Review to fill an Unexpired Term.

Resolution 2025-10.03 – A Resolution Reappointing Janet Gwynn as a Member of the Community Improvement Council.

Resolution 2025-10.04 – A Resolution Reappointing Kasey Cunningham as a Member of the Community Improvement Council.

Resolution 2025-10.05 – A Resolution Appointing TyQuan Graves as a Member of the Danville Redevelopment and Housing Authority.

Resolution 2025-10.06 – A Resolution Reappointing James Turner to the West Piedmont Planning District Commission.

The Motion was **seconded** by Council Member Mayo and carried the following vote:

VOTE: 9-0
AYE: Buckner, Campbell, Hood, Jones, Mayo, Miller,
Saunders, Vogler, and Whittle (9)
NAY: None (0)

OLD BUSINESS

CONSIDERATION OF AUTHORIZING THE ISSUANCE OF BONDS OF THE CITY OF DANVILLE, VIRGINIA

Council Member Vogler **moved** for adoption of an Ordinance entitled:

ORDINANCE NO. 2025-10.04

AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS OF BONDS OF THE CITY OF DANVILLE, VIRGINIA, IN THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$11,000,000 TO FINANCE VARIOUS EXPENDITURES FOR GOVERNMENTAL PURPOSES.

The Motion was **seconded** by Council Member Miller and carried by the following vote:

VOTE: 9-0
AYE: Buckner, Campbell, Hood, Jones, Mayo, Miller,
Saunders, Vogler, and Whittle, (9)
NAY: None (0)

NEW BUSINESS

Review of General Fund Financials as of September 30, 2025

City of Danville Chief Financial Officer, Michael Adkins, gave an overview of the General Fund financials through the end of September, marking the first quarter or 25% of Fiscal 26 complete. Revenues were very comparable to last year; through September they collected \$28.2M, compared to last year at about \$28M. Collections of delinquent real estate continue to go very strong, at about \$660,000, or 58% of budget. This tends to slow down in the coming months, but they do have another public auction of abandoned property scheduled for December 11th at noon. Current year real estate and personal property tax bills will be mailed the first week of November with a due date of December 5th. Under local taxes, business licenses continue to perform very comparably to last year; they collected \$620,000 in the first quarter, up about \$2,000 from last year. However, the number of business licenses was dramatically higher, with an additional fifty-two licenses in the first quarter this year compared to last year. Meals tax was on track with budget, collecting just over 25% which comes to about \$3.5M. Lodging tax exceeded budgeted expectations, collecting about 30% or \$1.1M. Sales tax was the only consumer driven tax that was slightly behind budget, having collected over 23% but not quite 25%; that was about a \$200,000 difference between the 25% mark. However, sales tax was not collected evenly throughout the year; the holiday sales tend to be the highest month of sales tax. Mr. Adkins noted he expected to see increases in January and February that will probably push the City back up to the budgeted level. The casino had very profitable months for July and August, and a very average month for September, however, the current amount of casino taxes collected or due was \$9.2M. This was about four percentage points ahead of budget at this point; they would have expected that to be about \$8M if they were going to meet budget for this year. Overall, state and federal revenues were coming in on track with budget, so no concerns there.

Under Expenditures, the Departmental Expenditures were at 23% of budget; they typically run about one or two percent behind budget through the year, so they were where they should be. Non-Departmental Expenditures were mostly debt service and group health insurance, that was currently 37% of budget. The reason that it was so far up, nearly half of the debt service was due in September each year, so the City has already made about half of their debt service payments for the year. Group health insurance was running close to budget, a couple percentage points over, but nothing to be concerned with right now. The employee contribution was a slight increase, but collectively, it does make a difference, and will help offset that; that increase will come in January. Most of the budget that was allocated to capital projects has already been transferred, so looking at the bottom line, there was significant deficit but that was very normal for the first part of the year as they have transferred all of those funds over and that revenue will be coming in to cover that throughout the rest of the year. Regarding the Fiscal 25 Audit, it was almost complete; in the next four weeks the City should receive its signed audit report. Mr. Adkins noted he was not aware of any adjustments or concerns expressed by the auditors at this time and consistent with what he has reported in the past, the Unassigned Fund Balance should increase about \$3M for Fiscal 25, from \$51M at the end of Fiscal 24 to \$54M at the end of Fiscal 25. To compare that to the City's policy which was 25% of budgeted revenues, that puts the City at about 29% of budgeted revenues and gives the City about an \$8M buffer over the \$46M that was required by policy.

CONSIDERATION OF AUTHORIZING THE CITY MANAGER TO EXECUTE AGREEMENTS WITH AMERICAN MUNICIPAL POWER TRANSMISSION LLC

Mayor Jones opened the floor for a Public Hearing regarding Agreements with AMP. Notice of the Public Hearing was published in the *Danville Register & Bee* on October 14, 2025. No one present desired to be heard, and the Public Hearing was closed.

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Council Member Campbell **moved** for adoption of a Resolution entitled:

RESOLUTION NO. 2025-10.07

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT OR CONTRACTS FOR THE SALE OF MUNICIPAL-OWNED TRANSMISSION ASSETS TO AMP TRANSMISSION, LLC, A SUBSIDIARY OF AMERICAN MUNICIPAL POWER, INC. (AMP).

The Motion was **seconded** by Council Member Whittle and carried by the following vote:

VOTE: 9-0
AYE: Buckner, Campbell, Hood, Jones, Mayo, Miller,
Saunders, Vogler, and Whittle, (9)
NAY: None (0)

CONSIDERATION OF THE SALE OF 1.75 ACRES OF CITY-OWNED PROPERTY ON LIVESTOCK ROAD IN PITTSYLVANIA COUNTY

Mayor Jones opened the floor for a Public Hearing regarding the Sale of 1.75 acres on Livestock Road. Notice of the Public Hearing was published in the *Danville Register & Bee* on October 14, 2025. No one present desired to be heard and the Public Hearing was closed.

Vice Mayor Buckner **moved** for adoption of a Resolution entitled:

RESOLUTION NO. 2025-10.08

A RESOLUTION OF THE CITY COUNCIL OF DANVILLE, VIRGINIA DECLARING CERTAIN CITY-OWNED PROPERTY TO BE SURPLUS TO THE NEEDS OF THE CITY AND APPROVING AND AUTHORIZING THE SALE OF 1.75 ACRES OF REAL PROPERTY IN PITTSYLVANIA COUNTY IDENTIFIED AS PARCEL #2420-74-8048 FOR A PRICE OF \$5,000.00 AND ALL CLOSING COSTS.

The Motion was **seconded** by Council Member Whittle and carried by the following vote:

VOTE: 9-0
AYE: Buckner, Campbell, Hood, Jones, Mayo, Miller,
Saunders, Vogler, and Whittle, (9)
NAY: None (0)

CONSIDERATION OF A RESOLUTION AUTHORIZING AN AMENDMENT TO THE CITY URBAN ENTERPRISE ZONE #1

Mayor Jones opened the floor for a Public Hearing regarding an Amendment to Enterprise Zone #1. Notice of the Public Hearing was published in the *Danville Register & Bee* on October 9, 2025 and October 14, 2025. No one present desired to be heard and the Public Hearing was closed.

Council Member Campbell **moved** for adoption of a Resolution entitled:

RESOLUTION NO. 2025-10.09

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A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT TO THE VIRGINIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT AN ENTERPRISE ZONE AMENDMENT APPLICATION FOR THE CITY URBAN ENTERPRISE ZONE 1.

The Motion was **seconded** by Vice Mayor Buckner.

Council Member Whittle asked for an explanation and Assistant Director of Economic Development Kelvin Perry explained with this item, the City was expanding the zone for some businesses that will be doing projects over the year and to be able to take advantage of this particular program. The City was taking out acreage of some woodlands in the Schoolfield area and near the police station and expanding it along Riverside Drive.

The Motion was **carried** by the following vote:

VOTE: 9-0
AYE: Buckner, Campbell, Hood, Jones, Mayo, Miller,
Saunders, Vogler, and Whittle (9)
NAY: None (0)

CONSIDERATION OF THE ISSUANCE OF GENERAL OBLIGATION BONDS FOR CAPITAL PROJECTS

Council Member Saunders **moved** for the adoption of a Resolution entitled:

RESOLUTION NO. 2025-10.10

RESOLUTION PROVIDING FOR THE ISSUANCE, SALE AND AWARD BY THE CITY OF DANVILLE, VIRGINIA, OF ONE OR MORE SERIES OF GENERAL OBLIGATION PUBLIC IMPROVEMENT BONDS, HERETOFORE AUTHORIZED, AND PROVIDING FOR THE FORM, DETAILS AND PAYMENT OF SUCH BONDS

The Motion was **seconded** by Council Member Mayo and carried by the following vote:

VOTE: 9-0
AYE: Buckner, Campbell, Hood, Jones, Mayo, Miller,
Saunders, Vogler, and Whittle (9)
NAY: None (0)

CONSIDERATION OF AMENDING CHAPTER 34 OF THE CODE OF THE CITY OF DANVILLE, VIRGINIA RELATING TO LOCAL WASTEWATER LIMIT DISCHARGES AND CONTRACT HAULERS

Vice Mayor Buckner **moved** for adoption of an Ordinance entitled:

ORDINANCE NO. 2025-10.06

AN ORDINANCE OF THE CITY COUNCIL OF DANVILLE, VIRGINIA AMENDING CHAPTER 34, SECTIONS 12, 16, 20 OF THE CITY OF DANVILLE, VIRGINIA MUNICIPAL CODE RELATED TO WASTEWATER LOCAL DISCHARGE LIMITS AND CONTRACT HAULERS.

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The Motion was **seconded** by Council Member Mayo and carried by the following vote:

VOTE: 9-0
AYE: Buckner, Campbell, Hood, Jones, Mayo, Miller,
Saunders, Vogler, and Whittle, (9)
NAY: None (0)

CONSIDERATION OF A RESOLUTION CONFIRMING APPOINTMENTS TO THE COMMUNITY CRIMINAL JUSTICE BOARD

Council Member Saunders **moved** for adoption of a Resolution entitled:

RESOLUTION NO. 2025-10.11

A RESOLUTION CONFIRMING APPOINTMENTS TO THE COMMUNITY CRIMINAL JUSTICE BOARD.

The Motion was **seconded** by Vice Mayor Buckner and carried by the following vote:

VOTE: 9-0
AYE: Buckner, Campbell, Hood, Jones, Mayo, Miller,
Saunders, Vogler, and Whittle (9)
NAY: None (0)

CONSIDERATION OF AMENDING THE FISCAL YEAR 2026 BUDGET APPROPRIATION ORDINANCE FOR THE VICTIM WITNESS GRANT PROGRAM

Upon **Motion** by Council Member Saunders and **second** by Council Member Mayo, an Ordinance entitled:

ORDINANCE NO. 2025-10.07

AN ORDINANCE AMENDING THE FISCAL YEAR 2026 BUDGET APPROPRIATION ORDINANCE TO PROVIDE FOR A GRANT FROM THE STATE FOR A VICTIM WITNESS PROGRAM IN THE AMOUNT OF \$189,205, WITH A LOCAL MATCH \$1,275 FOR A TOTAL OF \$190,480, AND APPROPRIATING SAME.

was presented by its **First Reading**, as required by City Charter, to lie over before final adoption.

CONSIDERATION OF AMENDING THE FISCAL YEAR 2026 BUDGET APPROPRIATION ORDINANCE FOR A GRANT FROM THE VIRGINIA DEPARTMENT OF EMERGENCY MANAGEMENT

Upon **Motion** by Vice Mayor Buckner and **second** by Council Member Miller, an Ordinance entitled:

ORDINANCE NO. 2025-10.08

AN ORDINANCE AMENDING THE FISCAL YEAR 2026 BUDGET APPROPRIATION ORDINANCE TO PROVIDE FOR A GRANT FROM THE VIRGINIA DEPARTMENT OF

EMERGENCY MANAGEMENT IN AN AMOUNT OF \$150,000 TO THE DANVILLE 9-1-1 EMERGENCY SERVICES COMMUNICATION CENTER FOR A TOTAL APPROPRIATION IN THE AMOUNT OF \$150,000 AND APPROPRIATING THE SAME.

was presented by its **First Reading**, as required by City Charter, to lie over before final adoption.

CONSIDERATION OF AMENDING THE FISCAL YEAR 2026 BUDGET APPROPRIATION ORDINANCE FOR ONE SOUTHERN VIRGINIA PROGRAM GRANT FROM THE VIRGINIA TOBACCO REGIONAL REVITALIZATION COMMISSION

Upon **Motion** by Vice Mayor Buckner and **second** by Council Member Campbell, an Ordinance entitled:

ORDINANCE NO. 2025-10.09

AN ORDINANCE AMENDING THE FISCAL YEAR 2026 BUDGET APPROPRIATION ORDINANCE FOR ONE SOUTHERN VIRGINIA PROGRAM GRANT #4275 IN THE AMOUNT OF \$2,333,095 FROM THE VIRGINIA TOBACCO REGION REVITALIZATION COMMISSION AND APPROPRIATING THE SAME.

was presented by its **First Reading**, as required by City Charter, to lie over before final adoption.

CONSIDERATION OF AMENDING THE FISCAL YEAR 2026 BUDGET APPROPRIATION ORDINANCE TO PROVIDE FUNDING TO THE DANVILLE LIFESAVING CREW

Upon **Motion** by Council Member Vogler and **second** by Council Member Whittle, an Ordinance entitled:

ORDINANCE NO. 2025-10.10

AN ORDINANCE AMENDING THE FISCAL YEAR 2026 BUDGET APPROPRIATION ORDINANCE TO PROVIDE FUNDING FROM UNASSIGNED GENERAL FUND BALANCE TO PROVIDE ADDITIONAL FUNDING TO THE DANVILLE LIFE SAVING CREW IN THE AMOUNT OF \$500,000 AND APPROPRIATING SAME.

was presented by its **First Reading**, as required by City Charter, to lie over before final adoption.

CONSIDERATION OF AMENDING THE FISCAL YEAR 2026 BUDGET APPROPRIATION ORDINANCE BY ANTICIPATING THE PROCEEDS FROM THE ISSUANCE OF GENERAL OBLIGATION BONDS

Upon **Motion** by Council Member Campbell and **second** by Council Member Mayo, an Ordinance entitled:

ORDINANCE NO. 2025-10.11

AN ORDINANCE AMENDING THE FISCAL YEAR 2026 BUDGET APPROPRIATION ORDINANCE BY ANTICIPATING THE PROCEEDS FROM THE ISSUANCE OF BONDS AND APPROPRIATING SAME FOR ANTICIPATED EXPENDITURES.

was presented by its **First Reading**, as required by City Charter, to lie over before final adoption.

CONSIDERATION OF AMENDING THE FISCAL YEAR 2026 BUDGET APPROPRIATION ORDINANCE FOR A DEPARTMENT OF CRIMINAL JUSTICE SCHOOL RESOURCE OFFICER GRANT

Upon **Motion** by Council Member Campbell and **second** by Council Member Saunders, an Ordinance entitled:

ORDINANCE NO. 2025-10.12

AN ORDINANCE AMENDING THE FISCAL YEAR 2026 BUDGET APPROPRIATION ORDINANCE BY INCREASING REVENUE FROM VIRGINIA DEPARTMENT CRIMINAL JUSTICE SERVICES – FISCAL YEAR 2026 SCHOOL RESOURCE OFFICER GRANT PROGRAM IN THE AMOUNT OF \$103,415 AND A LOCAL SHARE IN THE AMOUNT OF \$32,855 FOR A TOTAL APPROPRIATION OF \$136,270 AND APPROPRIATING SAME.

was presented by its **First Reading**, as required by City Charter, to lie over before final adoption.

COMMUNICATIONS

City Manager Ken Larking, Deputy City Manager Earl Reynolds, City Attorney Clarke Whitfield, and City Clerk Susan DeMasi noted it was good to have Mr. Vogler back. Mr. Whitfield reminded citizens that Council's November 4th meeting will be moved to Thursday, November 6th due to Election Day.

Vice Mayor Buckner noted he was happy to have Mr. Vogler back home. Mr. Buckner thanked everyone who came out to the Food Truck Rodeo this past weekend; it was an amazing time. The Ninth Annual Monster Mash was at the Community Market on October 31st beginning at 5:00 p.m.

Council Member Campbell noted they were living in uncertain times, but there were opportunities for the community to draw together and he heard that from the Council tonight.

Council Member Hood provided additional organizations that provide food and clothing, and gave a massive welcome back to Lee Vogler, the comeback kid.

Council Member Mayo welcomed Mr. Vogler back, it was good to see him again. Mr. Mayo recognized members of Virginia Organizing in Chambers, and encouraged citizens to pray for those who receive services.

Council Member Miller thanked the Mayor for bringing the potential crisis to everyone's attention. Dr. Miller noted the City's lightshow was coming in December, and welcomed Mr. Vogler back to Council; they were grateful for his return.

Council Member Saunders welcomed Mr. Vogler back and recognized Will Pace, Council Member from the Town of Chatham. Mr. Saunders noted he attended the Danville School Board meeting last Thursday, it was one of the best meetings he attended. He was very impressed with the Board, staff, administration and Dr. Hairston. Mr. Saunders thanked all the employees of the City of Danville for all they do.

Council Member Vogler noted, God is Everything. For him to be able to be there tonight was nothing short of a miracle. People all over were praying for him and through the power of prayer

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and the amazing team at UNC Health, he turned a corner, woke up and then it was day by day. Mr. Vogler thanked his family, friends, and council members; he feels blessed to be there. Mr. Vogler noted it was so good to be back to Council tonight, he has missed the council members, and was proud to be a part of this team.

Council Member Whittle noted a lot of prayers and miracles have come true for Mr. Vogler, for him to be sitting here this evening.

Mayor Jones recognized Mr. Vogler's wife, and noted the importance of family, and how she cared for Mr. Vogler, and thanked her for what she has done. Mayor Jones noted it was good to have Mr. Vogler back at Council.

The meeting was adjourned at 8:25 pm.

APPROVED:

MAYOR

ATTEST:

CITY CLERK

Council Letter City of Danville, Virginia



CL - 2397

CONSENT AGENDA B.

City Council REGULAR MEETING

Meeting Date: November 18, 2025

Subject: Consideration of Amending the Fiscal Year 2026 Budget Appropriation Ordinance for Virginia Juvenile Community Crime Control Act Funding Appropriation.

From: Christopher Wiles, Interim Chief of Police

COUNCIL ACTION

An Ordinance Amending the Fiscal Year 2026 Budget Appropriation Ordinance for a Grant from the Department of Juvenile Justice in the Amount of \$86,999 and a Local Share of \$39,830, for a total Appropriation of \$126,829, to Provide for the Electronic Monitoring and Outreach Detention Programs, Online Intervention Programs, and Pro- Social Skills Programs for the City of Danville at the W. W. Moore Jr. Detention Home and Appropriating Same.

Final Adoption

SUMMARY

The Virginia Juvenile Community Crime Control Act (VJCCCA) requires the locality to develop and submit a plan outlining how the City will serve juvenile offenders, before intake, on complaints from the court, on petitions alleging the juvenile is delinquent, in need of services, or in need of supervision with allocated funds. The locality's biennial plan was revised and approved for Fiscal Year 2026.

The VJCCCA Plan for FY 2026 will continue to provide Electronic Monitoring and Outreach Detention Programs. These programs offer the courts alternatives to secure detention by increasing the level of supervision of the juveniles, and the intensity of services, through face-to-face contact, home visitation, school/employment contact, and monitoring through the use of electronic equipment. It is projected that sixty (60) juveniles will be served in the Electronic Monitoring Program and six (6) will be served in the Outreach Detention Program. The plan will also offer online Substance Abuse Education, Anger Management, and Shoplifting/Larceny Reduction courses through 3rd Millennium Classrooms, and a pro-social skills personal development program, Cell Dreamer Academy. It is projected that each of the 3rd Millennium courses will serve twelve (12) juveniles, and twelve (12) juveniles are projected to receive services through the Cell Dreamer Academy program.

During Fiscal Year 2026, the City will receive \$86,999 from the Department of Juvenile Justice to support the delivery of programs and services to juvenile offenders. The City will provide a local match of \$39,830. The total allocation to operate the VJCCCA programs is \$126,829.

BACKGROUND

In 1995, the General Assembly enacted the Virginia Juvenile Community Crime Control Act (VJCCCA), which appropriated additional funding to localities to implement non-secure detention programs and services to meet the needs of juveniles involved with the Juvenile and Domestic Relations Court Services Unit. The City has been the recipient of VJCCCA funds since its inception. The VJCCCA funding allows the W. W. Moore, Jr. Detention Home to operate an Electronic Monitoring and Outreach

Detention Program and provide other identified services based on the needs of the juveniles referred by the Danville Juvenile and Domestic Relations Court. Without these programs and services, it is possible many of the juveniles would be placed in secure detention or an out-of-home placement, resulting in a greater cost to the locality.

RECOMMENDATION

It is recommended that City Council approve the attached Ordinance appropriating funds to operate non-secure detention programs to provide services for offenders in the Juvenile Justice System and other juveniles at risk of offending.

Attachments

1. Ordinance
-

PRESENTED: _____

ADOPTED: _____

ORDINANCE NO. 2025-____.____

AN ORDINANCE AMENDING THE FISCAL YEAR 2026 BUDGET APPROPRIATION ORDINANCE FOR A GRANT FROM THE DEPARTMENT OF JUVENILE JUSTICE IN THE AMOUNT OF \$86,999 AND A LOCAL SHARE OF \$39,830, FOR A TOTAL APPROPRIATION OF \$126,829, TO PROVIDE FOR THE ELECTRONIC MONITORING AND OUTREACH DETENTION PROGRAMS, ONLINE INTERVENTION PROGRAMS, AND PRO-SOCIAL SKILLS PROGRAMS FOR THE CITY OF DANVILLE AT THE W. W. MOORE JR. DETENTION HOME AND APPROPRIATING SAME.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Danville, Virginia that the Fiscal Year 2026 Budget Appropriation Ordinance be, and it is hereby, amended to anticipate revenues from a grant in the amount of \$86,999 from the Virginia Juvenile Community Crime Control Act for the purpose of operating programs which provide alternatives to detention and appropriating same in the Special Grants Fund, and \$39,830 be appropriated from the General Fund such revenue and appropriation to be as follows:

ANTICIPATED REVENUES

<u>Description</u>	<u>Account No.</u>	<u>Amount</u>
Categorical Aid - State Virginia Juvenile Community Crime Control Act (VJCCCA)	61877000-47240	\$ 86,999
Local Share: Transfer In from General Fund	61877000-6101	\$ 39,830
	Total	<u>\$ 126,829</u>

ANTICIPATED EXPENDITURES

<u>Description</u>	<u>Account No.</u>	<u>Amount</u>
Electronic Monitoring:		
Full-time Salaries & Wages	61877300-51100	\$ 29,800
FICA	61877300-51450	2,200
Retirement ERS	61877300-51525	2,600

<u>Description</u>	<u>Account No.</u>	<u>Amount</u>
Telephone	61877300-54100	500
Travel/Training	61877300-54900	800
Equipment – Leased	61877300-54750	5,400
	Total	<u>\$ 41,300</u>

Online Intervention:

Substance Abuse Education	61877303-52349	\$ 240
Shoplifting/Larceny Reduction	61877303-52349	240
Anger Management	61877303-52349	240
	Total	<u>\$ 720</u>

Outreach:

Full-time Salaries & Wages	61877305-51100	\$ 25,800
FICA	61877305-51450	1,900
Retirement ERS	61877305-51525	2,300
Telephone	61877305-54100	500
Travel/Training	61877305-54900	800
	Total	<u>\$ 31,300</u>

Cell Dreamer Academy:

Full-time Salaries & Wages	61877354-51100	\$ 46,009
FICA	61877354-51450	3,600
Retirement ERS	61877354-51525	3,900
	Total	<u>\$ 53,509</u>

Grand Total \$126,829

AND BE IT FINALLY ORDAINED that all other accounts and provisions of the FY 2026 Budget Appropriation Ordinance, as amended, not hereby amended, shall continue in full force and effect unless and until hereafter further amended or repealed.

Approved:

Mayor

Attest:

Clerk

Approved as to
Form and Legal Sufficiency:

City Attorney

Council Letter City of Danville, Virginia



CL - 2317

OLD BUSINESS A.

City Council REGULAR MEETING

Meeting Date: November 18, 2025

Subject: Relocation of the Ward 7 Polling Place.

From: W. Clarke Whitfield Jr., City Attorney

COUNCIL ACTION

1. Public Hearing
2. A Resolution Approving and Authorizing the Relocation of the Polling Location for the Ward Seven (7) Voting Precinct from the Salvation Army Building to the Adult Education Center on the Campus of Woodrow Wilson.
Final Adoption

SUMMARY

City Staff is seeking approval from City Council to adopt a resolution approving the relocation of the Polling Place for Election Ward 7 from the Salvation Army Building to the Adult Education Center at Woodrow Wilson campus (1005 North Main Street).

BACKGROUND

The current Polling Place for Election Ward 7 is the Salvation Army Building located at 123 Henry Street. The Salvation Army has provided written notice to the City of its inability to continue serving as a Polling Place beginning in 2026. The City's General Registrar and Electoral Board have identified a suitable new Polling Place: the Adult Education Center at Woodrow Wilson campus located at 1005 North Main Street. Adopting this resolution will authorize the relocation of the Polling Place to ensure that there are no disruptions to voting.

RECOMMENDATION

City staff recommends approving the proposed resolution relocating the Polling Place for Election Ward 7 from the Salvation Army Building to the Adult Education Center at Woodrow Wilson campus.

Attachments

1. Resolution
 2. Salvation Army Letter
-

PRESENTED: _____

ADOPTED: _____

RESOLUTION NO. 2025-____.____

A RESOLUTION APPROVING AND AUTHORIZING THE RELOCATION OF THE POLLING LOCATION FOR THE WARD SEVEN (7) VOTING PRECINCT FROM THE SALVATION ARMY BUILDING TO THE ADULT EDUCATION CENTER ON THE CAMPUS OF WOODROW WILSON.

WHEREAS, the Salvation Army has submitted written notice of its inability to continue serving as a polling location for the Ward Seven (7) Voting Precinct within the City of Danville, Virginia; and

WHEREAS, the City's Voting Registrar and Electoral Board have looked throughout the district to locate another building suitable to serve as a polling location; and

WHEREAS, after a diligent search the City's Voting Registrar and Electoral Board have found a suitable building and have received approval from the School Board of the City of Danville to use the Adult Education Center on the campus of Woodrow Wilson, located at 1005 North Main Street in the City of Danville, Virginia, to serve as the polling location for the Ward Seven (7) Voting Precinct; and

WHEREAS, the Adult Education Center on the campus of Woodrow Wilson is located within the Ward Seven (7) Voting Precinct and the Registrar has confirmed that it complies with the law as a valid polling location for the Ward Seven (7) Voting Precinct; and

WHEREAS, the City's Voting Registrar and Electoral Board request that the City Council of Danville, Virginia approve the relocation of the polling location for the Ward Seven (7) Voting Precinct beginning December 15, 2025.

NOW THEREFORE, BE IT RESOLVED, by the City Council of Danville, Virginia, that it hereby approves the relocation of the polling location for the Ward Seven (7) Voting Precinct from the Salvation Army Building to the Adult Education Center on the campus of Woodrow Wilson located at 1005 North Main Street in the City of Danville, Virginia beginning December 15, 2025.

Approved:

Mayor

Attest:

City Clerk

Approved as to
Form and Legal Sufficiency:

City Attorney

JAN 31 2025



DOING THE
MOST GOOD

William Booth, *Founder*

Brian Peddle, *General*

Commissioner Kelly Igleheart, *Territorial Commander*

Lt. Colonels Allan & Fiona Hofer, *Divisional Commander*

Lieutenants Antonio & Shawnte Hodges, *Corps Officer*

January 23, 2025

Subject: Transition of Election Ward Hosting

Dear Danville, Electoral Board,

I hope this message finds you well.

We have truly appreciated the opportunity to serve as a host for the election ward in Danville over the past several years. It has been an honor to support the electoral process in our community.

However, after careful consideration, we have made the decision to transition away from hosting the ward moving forward. We would like to ensure a smooth transition and provide ample time for you to secure an alternative location prior to the next election.

Please consider this our formal 365 day notice. We are happy to assist in any way we can to help facilitate this transition.

Thank you for your understanding and cooperation. We look forward to working together to ensure a seamless change.

Sincerely,



Lt. Shawnte Hodges
Commanding Officer

Council Letter City of Danville, Virginia



CL - 2318

OLD BUSINESS B.

City Council REGULAR MEETING

Meeting Date: November 18, 2025

Subject: Amending Chapter 12 of the Danville City Code for the Relocation of a Polling Location.

From: W. Clarke Whitfield Jr., City Attorney

COUNCIL ACTION

An Ordinance Amending Section 12-17 Entitled "Ward No. 7" of Chapter 12, Entitled "Elections", of the Code of the City of Danville, Virginia, 1986, As Amended to Relocate the Polling Location for Ward Number 7.

Final Adoption

SUMMARY

City Staff is seeking approval from City Council to update the existing City Code, Chapter 12, to codify the upcoming relocation of the Polling Place for Election Ward 7, from the Salvation Army Building to the Adult Education Center at Woodrow Wilson campus (1005 North Main Street).

BACKGROUND

Chapter 12, Elections, of the Danville City Code, identifies the Polling Place for Election Ward 7 as the Salvation Army Building located at 123 Henry Street. Beginning in 2026, the Salvation Army Building will no longer serve as a Polling Place. The new Polling Place will be the Adult Education Center at Woodrow Wilson campus located at 1005 North Main Street. Adopting this ordinance will update Chapter 12 to ensure that all Polling Places in the City are properly identified.

RECOMMENDATION

City staff recommends approving the proposed Ordinance, revising Chapter 12, Elections.

Attachments

1. Ordinance
 2. Salvation Army Letter
-

PRESENTED: _____

ADOPTED: _____

ORDINANCE NO. 2025-_____._____

AN ORDINANCE AMENDING SECTION 12-17 ENTITLED "WARD NO. 7" OF CHAPTER 12, ENTITLED "ELECTIONS", OF THE CODE OF THE CITY OF DANVILLE, VIRGINIA, 1986, AS AMENDED TO RELOCATE THE POLLING LOCATION FOR WARD NUMBER 7.

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Danville, Virginia, that Section 12-17, entitled "Ward No. 7" of Article II, entitled "Ward Boundaries and Voting places" of Chapter 12, entitled "Elections", of the Code of the City of Danville, Virginia, 1986, as amended, be, and the same is hereby, amended and reordained to read as follows:

Sec. 12-17. - Ward No. 7.

- (a) Ward No. 7 shall include all that portion of the City bounded as follows: Beginning at the intersection of Union Street Bridge with Dan River; thence northerly along Union Street Bridge Road to Henry Road; thence northerly along Henry Road to Locust Lane; thence northerly along Locust Lane to Quarry Street; thence easterly along Quarry Street to Cunningham Street; thence northerly along Cunningham Street to Midland Street; thence easterly along Midland Street to Sixth Street; thence along Sixth Street to Washington Street; thence northerly along Washington Street to Dean Street; thence easterly along Dean Street to Claiborne Street; thence southerly along Claiborne Street to North Avenue; thence easterly along North Avenue to North Main Street; thence southerly along North Main Street to Route 360; thence easterly along Route 360 to Fall Creek; thence southerly along Fall Creek to Dan River; thence westerly along Dan River to Union Street Bridge, being the point of beginning.
- (b) The voting place for Ward No. 7 shall be **at** ~~The Salvation Army Building~~ **the Adult Education Center** located **upon the Woodrow Wilson campus located** at 423 ~~Henry Street~~ **1005 North Main Street**.

AND BE IT FURTHER ORDAINED, that all other provisions and sections of said Article, Chapter, and Code be, and the same are hereby, continued in full force and effect unless and until the same are hereafter amended or repealed.

Approved:

Mayor

Attest:

City Clerk

Approved as to
Form and Legal Sufficiency:

City Attorney

JAN 31 2025



DOING THE
MOST GOOD

William Booth, *Founder*

Brian Peddle, *General*

Commissioner Kelly Igleheart, *Territorial Commander*

Lt. Colonels Allan & Fiona Hofer, *Divisional Commander*

Lieutenants Antonio & Shawnte Hodges, *Corps Officer*

January 23, 2025

Subject: Transition of Election Ward Hosting

Dear Danville, Electoral Board,

I hope this message finds you well.

We have truly appreciated the opportunity to serve as a host for the election ward in Danville over the past several years. It has been an honor to support the electoral process in our community.

However, after careful consideration, we have made the decision to transition away from hosting the ward moving forward. We would like to ensure a smooth transition and provide ample time for you to secure an alternative location prior to the next election.

Please consider this our formal 365 day notice. We are happy to assist in any way we can to help facilitate this transition.

Thank you for your understanding and cooperation. We look forward to working together to ensure a seamless change.

Sincerely,



Lt. Shawnte Hodges
Commanding Officer

Council Letter City of Danville, Virginia



CL - 2319

OLD BUSINESS C.

City Council REGULAR MEETING

Meeting Date: November 18, 2025

Subject: Repealing and Replacing Chapter 12 of the Danville City Code.

From: W. Clarke Whitfield Jr., City Attorney

COUNCIL ACTION

An Ordinance Repealing and Reordaining in its Entirety Chapter 12, Entitled “Elections”, of the Code of the City of Danville, Virginia, 1986, As Amended.

Final Adoption

SUMMARY

City Staff is seeking approval from City Council to update the existing Danville City Code Chapter 12 relating to elections, to clarify the names, addresses, and boundaries of all polling places and election wards within the City, and to adopt State law relating to polling places.

BACKGROUND

Chapter 12 (Elections) of the City Code has largely not been updated since 2004. To ensure that City processes for holding elections are adaptable, clear, and concise, City staff recommends City Council adopt the attached proposed revision of Chapter 12.

The proposed revision was drafted with the goals of aligning City law with current State law, ensuring that all polling places are clearly identifiable, and making the chapter easier to read.

For this item no changes are being made to any election ward boundary and no polling place is being relocated in the proposed revision; the legal description of the ward boundaries and polling places are merely being updated to enhance readability and reflect changes to building names.

Changes in the proposed revision include:

- Clarifying the names and locations of all polling places within the City.
- Clarifying the boundary descriptions of all election wards within the City.
- Formally adopting a process to allow temporary polling places in response to an emergency.
- Incorporating State requirements for electioneering near polling places.

RECOMMENDATION

City staff recommends approving the proposed revision of Chapter 12 (Elections).

Attachments

1. Ordinance
 2. Chapter 12 - Revisions
-

3. Chapter 12 - Revisions - Clean
 4. Voting Wards Map
-

PRESENTED: _____

ADOPTED: _____

ORDINANCE NO. 2025-_____._____

AN ORDINANCE REPEALING AND REORDAINING IN ITS ENTIRETY CHAPTER 12, ENTITLED "ELECTIONS", OF THE CODE OF THE CITY OF DANVILLE, VIRGINIA, 1986, AS AMENDED.

WHEREAS, the current Chapter 12, entitled "Elections", of the Code of the City of Danville, Virginia, needs to be repealed; and

WHEREAS, the current language of Chapter 12, entitled "Elections", of the Code of the City of Danville, Virginia, needs to be updated, revised, and reordained.

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Danville, Virginia, that Chapter 12, entitled "Elections", as amended, be, and the same is hereby, repealed in its entirety, effective December 15, 2025; and

BE IT FURTHER ORDAINED, by the Council of the City of Danville, Virginia, that Chapter 12, entitled "Elections" is hereby, replaced and reordained as attached hereto, and made apart hereof as if fully set out herein, effective December 15, 2025.

Approved:

Mayor

Attest:

City Clerk

Approved as to
Form and Legal Sufficiency:

City Attorney

Chapter 12 CITY ELECTIONS

ARTICLE I. IN GENERAL

Sec. 12-1. Purpose.

Pursuant to the authority granted to the City by the Code of Virginia, the City does hereby adopt the following chapter to establish clear and uniform rules and policies for the holding of open, free, and fair elections to ensure that the voting process is simple and convenient, ballots are securely and accurately counted in a timely manner, and barriers to participation by qualified voters are eliminated, while also protecting to the greatest extent possible while maintaining safety, the exercise of First Amendment expression, consistent with the constitutions and laws of the United States and the Commonwealth of Virginia and the City Charter.

Sec. 12-2. Voter wards and polling places.

- (a) *Voter wards and polling places established.* The area contained within the territorial boundary of the City is hereby established as one (1) single election district, and voter wards and polling places are hereby established in such election district as set forth in Article II of this Chapter. For a more particular description of the ward boundaries established by this Chapter, reference is made to a “Map of Voting Wards for the City of Danville”, dated July 11, 2025, prepared by the Office of the City Engineer, which is available for public inspection in the Office of the City Clerk.
- (b) *Central absentee voter ward.* A central absentee voter ward for all elections occurring within the City is hereby established and shall be located in the Office of the General Registrar and Electoral Board located on the 1st floor of 530 Main Street, Suite 100 to receive, count, and record every absentee ballot cast within the City.
- (c) *Emergency polling places.* Should any polling place established by this Chapter be unusable or inaccessible, as the result of an emergency, either the General Registrar or the Danville Electoral Board shall provide an alternative polling place and give notice thereof in accordance with law. For the purposes of this section, an *emergency* means a rare and unforeseen combination of circumstances, or the resulting state, that calls for immediate action.
- (d) *Polling places on private property.* At the request of the General Registrar, the City Manager, on behalf of the City, may enter into an agreement to permit the City to use a place not otherwise owned by the City as a public polling place, consistent with law.
- (e) *Electioneering around a polling place.* The distribution of campaign and referendum materials on election day shall be permitted on the property upon which a polling place is located and outside of the building containing the room where the election is conducted, except within forty (40) feet of any entrance to a polling place or room where the election is conducted, or as otherwise limited by law.

State Law reference— Similar provisions, Code of Virginia, § 24.2-305; § 24.2-310; § 24.2-310.1; § 24.2-604; § 24.2-712.

Secs. 12-~~13~~—12-10. Reserved.

ARTICLE II. WARD BOUNDARIES AND ~~VOTING-POLLING~~ PLACES⁴

Sec. 12-11. Ward No. 1.

- (a) Ward No. 1 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection ~~at-of~~ the south~~ern side-bank~~ of ~~the~~ Dan River with ~~the center line of~~ Wilson Street; thence southerly along Wilson Street to Bridge Street; thence easterly along Bridge Street to Newton Street; thence southerly along Newton Street to Green Street; thence continuing along Green Street to Park Street; thence southerly along Park Street to Colquhoun Street; thence ~~continuing~~ along Colquhoun Street to Jefferson Street; thence southerly along Jefferson Street to Aye Street; thence southeasterly along Aye Street to Walters Mills Road; thence south~~erly~~ along Walters Mill Road to Seeland Road; thence easterly along Seeland Road to Beaufort Street; thence easterly along Beaufort Street to Goodyear Boulevard; thence south~~erly~~ along Goodyear Boulevard to Route 265; thence easterly along Route 265 to the south~~ern~~ bank of the Dan River; thence ~~northwesterly~~ along ~~the~~ Dan River as it meanders ~~in-a northwesterly direction~~ to the ~~point-and~~ place of beginning.
- (b) The ~~voting-polling~~ place for Ward No. 1 shall be ~~in-at~~ the ~~Community Police Office~~Green Street Recreation Center located ~~in-the~~ Doyle J. Thomas Park ~~on-at~~ 827 Green Street.

Sec. 12-12. Ward No. 2.

- (a) Ward No. 2 shall include all that portion of the City bounded as follows: Beginning at a point ~~at the intersection~~ ~~on-of~~ the south~~ern side-bank~~ of ~~the~~ Dan River ~~at the intersection of with the center line of~~ Main Street; thence southerly along Main Street to Mount Vernon Avenue; thence southerly along Mount Vernon Avenue to Virginia Avenue; thence south~~erly~~ along Virginia Avenue to Watson Street; thence easterly along Watson Street to South Main Street; thence south~~erly~~ along ~~s~~South Main Street to ~~the~~ Norfolk~~-and~~ Southern Railway Line; thence easterly along ~~the Norfolk~~ Southern Railway Line to Holbrook Avenue; thence northerly along Holbrook Avenue to Colquhoun Street; thence easterly along Colquhoun Street to Park Street; thence north~~erly~~ along Park Street to Green Street; thence northerly along Green Street to Newton Street; thence northerly along Newton Street to Bridge Street; thence westerly along Bridge Street to Wilson Street; thence northerly along Wilson Street to ~~the southern bank of the~~ Dan River; thence northwesterly along ~~the~~ Dan River as it meanders to the ~~point-place~~ of beginning.
- (b) The ~~pollingvoting~~ place for Ward No. 2 shall be ~~in-at~~ the Swanson Studios located behind the Danville Museum of Fine Arts and History; at 975 Main Street.

Sec. 12-13. Ward No. 3.

- (a) Ward No. 3 shall include all that portion of the City bounded as follows: Beginning at a point ~~at the intersection~~ ~~on-of~~ the south~~ern side-bank~~ of ~~the~~ Dan River ~~and-with~~ the center line of Main Street; thence ~~in-a~~ southwesterly ~~direction~~ along ~~the center line of~~ Main Street to West Main Street; thence ~~westerly~~ along West Main Street ~~westerly~~ to Mount Vernon Avenue; thence southerly along Mount Vernon Avenue to Virginia Avenue; thence northerly along Virginia Avenue to West Main Street; thence southerly along West Main Street to Mountain View Avenue; thence northerly along Mountain View Avenue and Primrose Place to Memorial Drive; thence easterly along Memorial Drive to Route 86; thence northerly along Route 86 to the south~~ern~~ bank of the Dan River; thence ~~easterly~~ along the south~~ern side-bank~~ of ~~the~~ Dan River as it meanders to the ~~point-place~~ of beginning.

⁴~~State law reference(s) — Establishment of election districts and polling places, § 24.2-301 and 24.2-310.~~

-
- (b) The ~~polling~~voting place for Ward No. 3 shall be ~~at in~~ the John M. Langston Focus School Campus ~~on~~ at 228 Cleveland Street.

Sec. 12-14. Ward No. 4.

- (a) Ward No. 4 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection ~~on of~~ Memorial Drive at the intersection of and the center line of Primrose Place; thence ~~in a south and~~ westerly ~~direction~~ along Memorial Drive to West Main Street; thence westerly along West Main Street to Edgewood Drive; thence southerly along Edgewood Drive to Elizabeth Street; thence south~~erly~~ along Elizabeth Street to the territorial boundary of the City at the Virginia-North Carolina ~~(southern Corporate Limits)~~ Line; thence easterly along the ~~Virginia-North Carolina Line~~territorial boundary of the City to Route 86; thence northerly along Route 86 to College Park Drive ~~Ext.~~; thence northerly along College Park Drive ~~Ext.~~ to Taylor Drive; thence westerly along Taylor Drive to Bonner Avenue; thence northerly along Bonner Avenue to Chatham Avenue; thence westerly along Chatham Avenue to Lanier Avenue; thence northerly along Lanier Avenue to Kemper Road; thence westerly along Kemper Road to Arlington Place; thence northerly along Arlington Place to Lanier Avenue; thence westerly along Lanier Avenue to Baltimore Avenue; thence northerly along Baltimore Avenue to West Main Street; thence easterly along West Main Street to Howeland Circle; thence easterly along Howeland Circle to Avondale Drive; thence easterly along Avondale Drive to Virginia Avenue; thence north~~erly~~ along Virginia Avenue to West Main Street; thence west~~erly~~ along West Main Street to Mountain View Avenue; thence north~~erly~~ along Mountain View Avenue and Primrose Place to Memorial Drive being to the point place of beginning.
- (b) The ~~polling~~voting place for Ward No. 4 shall be ~~in at~~ the Ballou Park Recreation Center located in Ballou Park at 760 West Main Street.

Sec. 12-15. Reserved.

Sec. 12-16. Ward No. 6.

- (a) Ward No. 6 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection ~~of~~ the center line of Route 360 ~~and its intersection with~~ the center line of North Main Street; thence northerly along North Main Street to Forestdale Drive; thence easterly along Forestdale Drive to Route 695; thence northerly along Route 695 to the Norfolk ~~-Southern~~ Railroad~~Railway~~ Line; thence in ~~an~~ south~~erly~~ ~~and~~ ~~southerly~~ direction along the Norfolk ~~-Southern~~ Railroad~~Railway~~ Line to Route 360; thence westerly along Route 360 to Main Street being to the point place of beginning.
- (b) The ~~polling~~voting place for Ward No. 6 shall be ~~in at~~ the Stonewall Camp Grove Recreation Center located ~~at the intersection of North Main Street and~~ 126 Bradley Road.

Sec. 12-17. Ward No. 7.

- (a) Ward No. 7 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of the Union Street Bridge with the southern bank of the Dan River; thence northerly along the Union Street Bridge Road to Henry Road; thence northerly along Henry Road to Locust Lane; thence northerly along Locust Lane to Quarry Street; thence easterly along Quarry Street to Cunningham Street; thence northerly along Cunningham Street to Midland Street; thence easterly along Midland Street to Sixth Street; thence northerly along Sixth Street to Washington Street; thence northerly along Washington Street to Dean Street; thence easterly along Dean Street to Claiborne Street; thence southerly along Claiborne Street to North Avenue; thence easterly along North Avenue to North Main Street; thence southerly along North Main Street to Route 360; thence easterly along Route 360 to Fall Creek; thence southerly along Fall Creek as it meanders to the northern bank of the Dan River; thence westerly along the Dan River as it meanders to the Union Street Bridge, being the point place of beginning.

-
- (b) The ~~pollingvoting~~ place for Ward No. 7 shall be ~~at The Salvation Army Building~~the Adult Education Center located ~~upon the Woodrow Wilson campus located at 123 Henry~~1005 North Main Street.

Sec. 12-18. Ward No. 8.

- (a) Ward No. 8 shall include all that portion of the City bounded as follows: Beginning at ~~a point at~~ the intersection of ~~the centerlines of~~ North Main Street and North Avenue; thence westerly along North Avenue to Claiborne Street; thence northerly along Claiborne Street to Dean Street; thence westerly along Dean Street to Washington Street; thence southerly along Washington Street to Sixth Street; thence westerly along Sixth Street to Midland Street; thence ~~westerly~~ along Midland Street to Cunningham Street; thence northerly along Cunningham Street to Ivy Street; thence westerly along Ivy Street to Locust Lane; thence northerly along Locust Lane to Wendell Scott Drive; thence northerly along Wendell Scott Drive to Arnett Boulevard; thence northerly along Arnett Boulevard to Melrose Avenue; thence northerly along Melrose Avenue to Northmont Boulevard; thence easterly along Northmont Boulevard to North Main Street; thence southerly along North Main Street to ~~North Avenue being the point place~~ of beginning.
- (b) The ~~pollingvoting~~ place for Ward No. 8 shall be ~~at in the former G. L. H. Johnson Magnet-School building located at on 680~~ Arnett Boulevard.

Sec. 12-19. Ward No. 9.

- (a) Ward No. 9 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of Route 360 with the ~~Corporate Limits~~territorial boundary of the City ~~of Danville~~; thence in a ~~south~~easterly-southerly and then westerly direction along the ~~Corporate Limits~~territorial boundary of the City ~~of Danville a portion of which was adjusted by order of the Circuit Court of the City of Danville, Virginia, effective at Midnight on December 31, 1988, to the northern bank of the~~ Dan River; thence in a northerly direction along the Dan River ~~as it meanders~~ to Fall Creek; thence ~~northerly and~~ easterly along Fall Creek ~~as it meanders~~ to the ~~intersection with Route 360 and the Corporate Limits of the City of Danville being the point place~~ of beginning.
- (b) The ~~pollingvoting~~ place for Ward No. 9 shall be ~~in at~~ the Glenwood Recreation Center located ~~on at~~ 1550 Halifax Road.

Sec. 12-20. Ward No. 10.

- (a) Ward No. 10 shall include all that portion of the City bounded as follows: Beginning at ~~at point at~~ the intersection of ~~the northern bank of the~~ Dan River with ~~the~~ Union Street Bridge; thence westerly along ~~the~~ Dan River ~~as it meanders~~ to Sandy Creek; thence northerly along Sandy Creek ~~as it meanders~~ to the ~~Corporate Limits~~territorial boundary of the City ~~of Danville~~; thence northerly along the ~~Corporate Limits~~territorial boundary of the City ~~of Danville~~ to Parker Road; thence easterly along Parker Road to Piney Forest Road; thence northerly along Piney Forest Road to Audubon Drive; thence southerly along Audubon Drive to Starmont Boulevard; thence northerly along Starmont Boulevard to Starmont Drive; thence easterly along Starmont Drive to Downey Lane; thence northerly along Downey Lane to Third Avenue West; thence easterly along Third Avenue West to Wendell Scott Drive; thence southerly along Wendell Scott Drive to Locust Lane; thence southerly along Locust Lane to Ivy Street; thence easterly along Ivy Street to Cunningham Street; thence southerly along Cunningham Street to Quarry Street; thence westerly along Quarry Street to Locust Lane; thence southerly along Locust Lane to Henry Road; thence southerly along Henry Road to Union Street Bridge Road; thence easterly along Union Street Bridge Road to ~~the~~ Union Street Bridge; thence along ~~the~~ Union Street Bridge to ~~Dan River being the point place~~ of beginning.
- (b) The ~~pollingvoting~~ place for Ward No. 10 shall be ~~in the at~~ Woodberry Hills ~~Montessori Magnet~~Elementary School ~~on located at 614~~ Audubon Drive.

Sec. 12-21. Ward No. 11.

- (a) Ward No. 11 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of the centerlines of Arnett Boulevard ~~with and~~ Third Avenue West; thence westerly along Third Avenue West to Downey Lane; thence southerly along Downey Lane to Starmont Drive; thence westerly along Starmont Drive to Starmont Boulevard; thence southerly along Starmont Boulevard to Audubon Drive; thence northerly along Audubon Drive to Piney Forest Road; thence southerly along Piney Forest Road to Parker Road; thence westerly along Parker Road to the Corporate Limit~~territorial boundary~~ of the City ~~of Danville~~; thence ~~northerly and~~ easterly along the Corporate Limit~~territorial boundary~~ of the City ~~of Danville to Route 41 or~~ Franklin Turnpike; thence southeasterly and southerly along Franklin Turnpike to Piney Forest Road; thence southerly along Piney Forest Road to Nor-Dan Drive; thence southerly along Nor-Dan Drive to Melrose Avenue; thence southerly along Melrose Avenue to Arnett Boulevard; thence southerly along Arnett Boulevard to ~~Third Avenue West being the point place~~ of beginning.
- (b) The polling voting place for Ward No. 11 shall be at O.T. Bonner Middle School located at 300 Apollo Avenue.

Sec. 12-22. Ward No. 12.

- (a) Ward No. 12 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of the Corporate Limit~~territorial boundary~~ of the City ~~of Danville and the centerline of~~ Franklin Turnpike; thence southeasterly and southerly along the Corporate Limit~~territorial boundary~~ of the City ~~of Danville to the~~ Norfolk and Southern Railway Tracks Line; thence southerly along the Norfolk and Southern Railway Tracks Line to Route 695; thence southwesterly and southerly along Route 695 to Seminole Drive; thence easterly along Seminole Drive to Forestdale Drive; thence westerly along Forestdale Drive to North Main Street; thence southerly along North Main Street to Northmont Boulevard; thence westerly along Northmont Boulevard to Melrose Avenue; thence northerly along Melrose Avenue to Nor-Dan Drive; thence northerly along Nor-Dan Drive to Piney Forest Road; thence easterly along Piney Forest Road to Franklin Turnpike; thence northerly along Franklin Turnpike to ~~intersection of the Corporate Limits of the City of Danville being the point place~~ of beginning.
- (b) The polling voting place for Ward No. 12 shall be at the American Legion Memorial Post 325 headquarters located on at 135 American Legion Boulevard.

Sec. 12-23. Ward No. 13.

- (a) Ward No. 13 shall include all that portion of the City bounded as follows: Beginning at a point ~~in at the intersection of the centerlines of~~ South Main Street ~~at the intersection of and~~ Watson Street; thence westerly along Watson Street to Avondale Drive; thence westerly along Avondale Drive to Howeland Circle; thence westerly along Howeland Circle to West Main Street; thence westerly along West Main Street to Baltimore Avenue; thence southerly along Baltimore Avenue to Lanier Avenue; thence easterly along Lanier Avenue to Arlington Place; thence southerly along Arlington Place to Kemper Road; thence easterly along Kemper Road to Lanier Avenue; thence southerly along Lanier Avenue to Chatham Avenue; thence easterly along Chatham Avenue to Bonner Drive; thence southerly along Bonner Drive to Taylor Drive; thence easterly along Taylor Drive to College Park Drive ~~Ext.~~; thence southerly along College Park Drive ~~Ext.~~ to Route 86; thence southerly along Route 86 to the territorial boundary of the City at the Virginia ~~North~~ Carolina ~~(southern Corporate Limits)~~ Line; thence easterly along the territorial boundary of the Virginia ~~Carolina (southern Corporate Limits) Line~~ territorial boundary of the City to the southern bank of the Dan River; thence northerly along the Dan River as it meanders to Route 265; thence westerly along Route 265 to Goodyear Boulevard; thence northerly along Goodyear Boulevard to Beaufort Street; thence westerly along Beaufort Street to Seeland Road; thence westerly along Seeland Road to Walters Mill Road; thence northerly along Walters Mill Road to Betts Street; thence westerly along Betts Street to Broadnax Street; thence westerly along Broadnax Street to South Main Street; thence northerly along South Main Street to ~~Watson Street intersection being the point place~~ of beginning.

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- (b) The ~~pollingvoting~~ place for Ward No. 13 shall be ~~in-at~~ Grove Park ~~Magnet-Pre-School~~ ~~on-located at 1070~~ South Main Street.

Sec. 12-24. Ward No. 14.

- (a) Ward No. 14 shall include all that portion of the City bounded as follows: Beginning at a point ~~in-at~~ the intersection of South Main Street ~~and-with the~~ Norfolk ~~and~~ Southern Railway Line; thence southerly along South Main Street to Broadnax Street; thence easterly along Broadnax Street to Betts Street; thence easterly along Betts Street to Walters Mill Road; thence northerly along Walters Mill Road to Aye Street; thence northerly along Aye Street to Jefferson Street; thence northerly along Jefferson Street to Colquhoun Street; thence westerly along Colquhoun Street to Holbrook Avenue; thence southerly along Holbrook Avenue to the Norfolk and-Southern Railway Line; thence westerly along the Norfolk Southern Railway Line to the ~~intersection of South Main Street being the point place~~ of beginning.
- (b) The ~~pollingvoting~~ place for Ward No. 14 shall be ~~in-theat~~ Edwin A. Gibson ~~Magnet Elementary~~ School ~~located onat 1215~~ Industrial Avenue.

Sec. 12-25. Ward No. 15.

- (a) Ward No. 15 shall include all that portion of the City bounded as follows: Beginning at a point ~~in-at~~ the intersection of the northern bank of the Dan River with the George W. Robertson Bridge; thence southerly along the George W. Robertson Bridge to Memorial Drive; thence southerly along Memorial Drive to West Main Street; thence westerly along West Main Street to Edgewood Drive; thence southerly along Edgewood Drive to Elizabeth Street; thence southerly along Elizabeth Street to the territorial boundary of the City at the Virginia-North Carolina (southern Corporate Limits) Line; thence ~~north~~westerly ~~northerly~~ along the ~~Corporate Limits~~territorial boundary of the City ~~of Danville~~ to the ~~intersection-southern bank~~ of the Dan River; thence easterly along the Dan River as it meanders to the ~~intersection of the Robertson Bridge being the point place~~ of beginning.
- (b) The ~~pollingvoting~~ place for Ward No. 15 shall be ~~the-at~~ Schoolfield Elementary School located at 1400 West Main Street.

Sec. 12-26. Ward No. 16.

- (a) Ward No. 16 shall include all that portion of the City bounded as follows: Beginning at the intersection ~~withof~~ the southern bank of the Dan River ~~at-with~~ Route 86; thence southerly along Route 86 to Memorial Drive; thence westerly along Memorial Drive to the George W. Robertson Bridge; thence northerly along the George W. Robertson Bridge to Route 58 West; thence westerly along Route 58 West to Barrett Street; thence northerly along Barrett Street to Westover Drive; thence westerly along Westover Drive to the ~~Corporate Limits~~territorial boundary of the City ~~of Danville~~; thence ~~north~~easterly; ~~northerly and again easterly~~ along the ~~Corporate Limits~~territorial boundary of the City ~~of Danville a portion of which was adjusted by order of the Circuit Court of the City of Danville, Virginia, effective at Midnight on December 31, 1988,~~ to Sandy Creek; thence ~~south~~westerly ~~and southerly~~ along Sandy Creek as it meanders to the southern bank of the Dan River; thence southerly along the Dan River as it meanders to the ~~intersection of Route 86 being the pointplace~~ of beginning.
- (b) The ~~pollingvoting~~ place for Ward No. 16 shall be ~~the-at~~ Park Avenue Elementary School located ~~on-at 661~~ Park Avenue.

Sec. 12-27. Ward No. 17.

- (a) Ward No. 17 shall include all that portion of the City bounded as follows: Beginning at the intersection of the northern bank of the Dan River ~~and-with the~~ George W. Robertson Bridge; thence westerly along the Dan River
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~~as it meanders to an unnamed Creek in the Corporate Limits territorial boundary~~ of the City ~~of Danville~~; thence northerly and westerly along the ~~Corporate Limits territorial boundary~~ of the City ~~of Danville~~ to Westover Drive; thence easterly along Westover Drive to Barrett Street; thence southerly along Barrett Street to Route 58; thence easterly along Route 58 to Piedmont Drive; thence southerly along Piedmont Drive to the George W. Robertson Bridge; thence along the George W. Robertson Bridge to ~~Dan River being the point place~~ of beginning.

- (b) The ~~polling~~voting place for Ward No. 17 shall be at the Coates Recreation Center located ~~on at 1725~~ Westover Drive.

~~Sec. 12-28. Ward map.~~

~~For a more particular description of the ward boundaries described in the foregoing sections of this article, reference is made to the Map of Voting Wards, dated August 5, 2003, prepared by the Office of the City Engineer, outlining in black said ward lines.~~

~~Sec. 12-29. Central absentee voter precinct.~~

~~A central absentee voter precinct in the City for all elections is located in the Office of the General Registrar and Electoral Board at 530 Main Street, 1st Floor, Suite 100 in the City for the purposes of receiving, counting, and recording absentee ballots cast in the City.~~

Chapter 12 CITY ELECTIONS

ARTICLE I. IN GENERAL

Sec. 12-1. Purpose.

Pursuant to the authority granted to the City by the Code of Virginia, the City does hereby adopt the following chapter to establish clear and uniform rules and policies for the holding of open, free, and fair elections to ensure that the voting process is simple and convenient, ballots are securely and accurately counted in a timely manner, and barriers to participation by qualified voters are eliminated, while also protecting to the greatest extent possible while maintaining safety, the exercise of First Amendment expression, consistent with the constitutions and laws of the United States and the Commonwealth of Virginia and the City Charter.

Sec. 12-2. Voter wards and polling places.

- (a) *Voter wards and polling places established.* The area contained within the territorial boundary of the City is hereby established as one (1) single election district, and voter wards and polling places are hereby established in such election district as set forth in Article II of this Chapter. For a more particular description of the ward boundaries established by this Chapter, reference is made to a “Map of Voting Wards for the City of Danville”, dated July 11, 2025, prepared by the Office of the City Engineer, which is available for public inspection in the Office of the City Clerk.
- (b) *Central absentee voter ward.* A central absentee voter ward for all elections occurring within the City is hereby established and shall be located in the Office of the General Registrar and Electoral Board located on the 1st floor of 530 Main Street, Suite 100 to receive, count, and record every absentee ballot cast within the City.
- (c) *Emergency polling places.* Should any polling place established by this Chapter be unusable or inaccessible, as the result of an emergency, either the General Registrar or the Danville Electoral Board shall provide an alternative polling place and give notice thereof in accordance with law. For the purposes of this section, an *emergency* means a rare and unforeseen combination of circumstances, or the resulting state, that calls for immediate action.
- (d) *Polling places on private property.* At the request of the General Registrar, the City Manager, on behalf of the City, may enter into an agreement to permit the City to use a place not otherwise owned by the City as a public polling place, consistent with law.
- (e) *Electioneering around a polling place.* The distribution of campaign and referendum materials on election day shall be permitted on the property upon which a polling place is located and outside of the building containing the room where the election is conducted, except within forty (40) feet of any entrance to a polling place or room where the election is conducted, or as otherwise limited by law.

State Law reference— Similar provisions, Code of Virginia, § 24.2-305; § 24.2-310; § 24.2-310.1; § 24.2-604; § 24.2-712.

Secs. 12-3—12-10. Reserved.

ARTICLE II. WARD BOUNDARIES AND POLLING PLACES

Sec. 12-11. Ward No. 1.

- (a) Ward No. 1 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of the southern bank of the Dan River with the center line of Wilson Street; thence southerly along Wilson Street to Bridge Street; thence easterly along Bridge Street to Newton Street; thence southerly along Newton Street to Green Street; thence continuing along Green Street to Park Street; thence southerly along Park Street to Colquhoun Street; thence continuing along Colquhoun Street to Jefferson Street; thence southerly along Jefferson Street to Aye Street; thence southeasterly along Aye Street to Walters Mills Road; thence southerly along Walters Mill Road to Seeland Road; thence east along Seeland Road to Beaufort Street; thence easterly along Beaufort Street to Goodyear Boulevard; thence southerly along Goodyear Boulevard to Route 265; thence easterly along Route 265 to the southern bank of the Dan River; thence northwesterly along the Dan River as it meanders to the place of beginning.
- (b) The polling place for Ward No. 1 shall be at the Green Street Recreation Center located in Doyle J. Thomas Park at 827 Green Street.

Sec. 12-12. Ward No. 2.

- (a) Ward No. 2 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of the southern bank of the Dan River with the center line of Main Street; thence southerly along Main Street to Mount Vernon Avenue; thence southerly along Mount Vernon Avenue to Virginia Avenue; thence southerly along Virginia Avenue to Watson Street; thence easterly along Watson Street to South Main Street; thence southerly along South Main Street to the Norfolk Southern Railway Line; thence easterly along the Norfolk Southern Railway Line to Holbrook Avenue; thence northerly along Holbrook Avenue to Colquhoun Street; thence easterly along Colquhoun Street to Park Street; thence northerly along Park Street to Green Street; thence northerly along Green Street to Newton Street; thence northerly along Newton Street to Bridge Street; thence westerly along Bridge Street to Wilson Street; thence northerly along Wilson Street to the southern bank of the Dan River; thence northwesterly along the Dan River as it meanders to the place of beginning.
- (b) The polling place for Ward No. 2 shall be at the Swanson Studios located behind the Danville Museum of Fine Arts and History at 975 Main Street.

Sec. 12-13. Ward No. 3.

- (a) Ward No. 3 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of the southern bank of the Dan River with the center line of Main Street; thence southwestly along Main Street to West Main Street; thence westerly along West Main Street to Mount Vernon Avenue; thence southerly along Mount Vernon Avenue to Virginia Avenue; thence northerly along Virginia Avenue to West Main Street; thence southerly along West Main Street to Mountain View Avenue; thence northerly along Mountain View Avenue and Primrose Place to Memorial Drive; thence easterly along Memorial Drive to Route 86; thence northerly along Route 86 to the southern bank of the Dan River; thence easterly along the southern bank of the Dan River as it meanders to the place of beginning.
- (b) The polling place for Ward No. 3 shall be at the John M. Langston Campus at 228 Cleveland Street.

Sec. 12-14. Ward No. 4.

- (a) Ward No. 4 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of Memorial Drive and the center line of Primrose Place; thence southwestly along Memorial Drive to West Main Street; thence westerly along West Main Street to Edgewood Drive; thence southerly along Edgewood Drive to Elizabeth Street; thence southerly along Elizabeth Street to the territorial boundary of the City at the Virginia-North Carolina Line; thence easterly along the territorial boundary of the City to Route 86; thence

northerly along Route 86 to College Park Drive; thence northerly along College Park Drive to Taylor Drive; thence westerly along Taylor Drive to Bonner Avenue; thence northerly along Bonner Avenue to Chatham Avenue; thence westerly along Chatham Avenue to Lanier Avenue; thence northerly along Lanier Avenue to Kemper Road; thence westerly along Kemper Road to Arlington Place; thence northerly along Arlington Place to Lanier Avenue; thence westerly along Lanier Avenue to Baltimore Avenue; thence northerly along Baltimore Avenue to West Main Street; thence easterly along West Main Street to Howeland Circle; thence easterly along Howeland Circle to Avondale Drive; thence easterly along Avondale Drive to Virginia Avenue; thence northerly along Virginia Avenue to West Main Street; thence westerly along West Main Street to Mountain View Avenue; thence northerly along Mountain View Avenue and Primrose Place to Memorial Drive to the place of beginning.

- (b) The polling place for Ward No. 4 shall be at the Ballou Park Recreation Center located in Ballou Park at 760 West Main Street.

Sec. 12-15. Reserved.

Sec. 12-16. Ward No. 6.

- (a) Ward No. 6 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of the center line of Route 360 with North Main Street; thence northerly along North Main Street to Forestdale Drive; thence easterly along Forestdale Drive to Route 695; thence northerly along Route 695 to the Norfolk Southern Railway Line; thence in a southeasterly direction along the Norfolk Southern Railway Line to Route 360; thence westerly along Route 360 to Main Street to the place of beginning.
- (b) The polling place for Ward No. 6 shall be at the Camp Grove Recreation Center located at 126 Bradley Road.

Sec. 12-17. Ward No. 7.

- (a) Ward No. 7 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of the Union Street Bridge with the southern bank of the Dan River; thence northerly along the Union Street Bridge Road to Henry Road; thence northerly along Henry Road to Locust Lane; thence northerly along Locust Lane to Quarry Street; thence easterly along Quarry Street to Cunningham Street; thence northerly along Cunningham Street to Midland Street; thence easterly along Midland Street to Sixth Street; thence northerly along Sixth Street to Washington Street; thence northerly along Washington Street to Dean Street; thence easterly along Dean Street to Claiborne Street; thence southerly along Claiborne Street to North Avenue; thence easterly along North Avenue to North Main Street; thence southerly along North Main Street to Route 360; thence easterly along Route 360 to Fall Creek; thence southerly along Fall Creek as it meanders to the northern bank of the Dan River; thence westerly along the Dan River as it meanders to the place of beginning.
- (b) The polling place for Ward No. 7 shall be at the Adult Education Center located upon the Woodrow Wilson campus located at 1005 North Main Street.

Sec. 12-18. Ward No. 8.

- (a) Ward No. 8 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of the centerlines of North Main Street and North Avenue; thence westerly along North Avenue to Claiborne Street; thence northerly along Claiborne Street to Dean Street; thence westerly along Dean Street to Washington Street; thence southerly along Washington Street to Sixth Street; thence westerly along Sixth Street to Midland Street; thence westerly along Midland Street to Cunningham Street; thence northerly along Cunningham Street to Ivy Street; thence westerly along Ivy Street to Locust Lane; thence northerly along Locust Lane to Wendell Scott Drive; thence northerly along Wendell Scott Drive to Arnett Boulevard; thence northerly along Arnett Boulevard to Melrose Avenue; thence northerly along Melrose Avenue to Northmont Boulevard; thence easterly along Northmont Boulevard to North Main Street; thence southerly along North Main Street to the place of beginning.

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- (b) The polling place for Ward No. 8 shall be at the former G. L. H. Johnson School building located at 680 Arnett Boulevard.

Sec. 12-19. Ward No. 9.

- (a) Ward No. 9 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of Route 360 with the territorial boundary of the City; thence in a southeasterly-southerly and then westerly direction along the territorial boundary of the City to the northern bank of the Dan River; thence in a northerly direction along the Dan River as it meanders to Fall Creek; thence northeasterly along Fall Creek as it meanders to the place of beginning.
- (b) The polling place for Ward No. 9 shall be at the Glenwood Recreation Center located at 1550 Halifax Road.

Sec. 12-20. Ward No. 10.

- (a) Ward No. 10 shall include all that portion of the City bounded as follows: Beginning at at point at the intersection of the northern bank of the Dan River with the Union Street Bridge; thence westerly along the Dan River as it meanders to Sandy Creek; thence northerly along Sandy Creek as it meanders to the territorial boundary of the City; thence northerly along the territorial boundary of the City to Parker Road; thence easterly along Parker Road to Piney Forest Road; thence northerly along Piney Forest Road to Audubon Drive; thence southerly along Audubon Drive to Starmont Boulevard; thence northerly along Starmont Boulevard to Starmont Drive; thence easterly along Starmont Drive to Downey Lane; thence northerly along Downey Lane to Third Avenue West; thence easterly along Third Avenue West to Wendell Scott Drive; thence southerly along Wendell Scott Drive to Locust Lane; thence southerly along Locust Lane to Ivy Street; thence easterly along Ivy Street to Cunningham Street; thence southerly along Cunningham Street to Quarry Street; thence westerly along Quarry Street to Locust Lane; thence southerly along Locust Lane to Henry Road; thence southerly along Henry Road to Union Street Bridge Road; thence easterly along Union Street Bridge Road to the Union Street Bridge; thence along the Union Street Bridge to the place of beginning.
- (b) The polling place for Ward No. 10 shall be at Woodberry Hills Elementary School located at 614 Audubon Drive.

Sec. 12-21. Ward No. 11.

- (a) Ward No. 11 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of the centerlines of Arnett Boulevard and Third Avenue West; thence westerly along Third Avenue West to Downey Lane; thence southerly along Downey Lane to Starmont Drive; thence westerly along Starmont Drive to Starmont Boulevard; thence southerly along Starmont Boulevard to Audubon Drive; thence northerly along Audubon Drive to Piney Forest Road; thence southerly along Piney Forest Road to Parker Road; thence westerly along Parker Road to the territorial boundary of the City; thence northeasterly along the territorial boundary of the City to Franklin Turnpike; thence southeasterly along Franklin Turnpike to Piney Forest Road; thence southerly along Piney Forest Road to Nor-Dan Drive; thence southerly along Nor-Dan Drive to Melrose Avenue; thence southerly along Melrose Avenue to Arnett Boulevard; thence southerly along Arnett Boulevard to the place of beginning.
- (b) The polling place for Ward No. 11 shall be at O.T. Bonner Middle School located at 300 Apollo Avenue.

Sec. 12-22. Ward No. 12.

- (a) Ward No. 12 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of the territorial boundary of the City and the centerline of Franklin Turnpike; thence southeasterly along the territorial boundary of the City to the Norfolk Southern Railway Line; thence southerly along the Norfolk Southern Railway Line to Route 695; thence southwesterly along Route 695 to Seminole

Drive; thence easterly along Seminole Drive to Forestdale Drive; thence westerly along Forestdale Drive to North Main Street; thence southerly along North Main Street to Northmont Boulevard; thence westerly along Northmont Boulevard to Melrose Avenue; thence northerly along Melrose Avenue to Nor-Dan Drive; thence northerly along Nor-Dan Drive to Piney Forest Road; thence easterly along Piney Forest Road to Franklin Turnpike; thence northerly along Franklin Turnpike to the place of beginning.

- (b) The polling place for Ward No. 12 shall be at the American Legion Memorial Post 325 headquarters located at 135 American Legion Boulevard.

Sec. 12-23. Ward No. 13.

- (a) Ward No. 13 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of the centerlines of South Main Street and Watson Street; thence westerly along Watson Street to Avondale Drive; thence westerly along Avondale Drive to Howeland Circle; thence westerly along Howeland Circle to West Main Street; thence westerly along West Main Street to Baltimore Avenue; thence southerly along Baltimore Avenue to Lanier Avenue; thence easterly along Lanier Avenue to Arlington Place; thence southerly along Arlington Place to Kemper Road; thence easterly along Kemper Road to Lanier Avenue; thence southerly along Lanier Avenue to Chatham Avenue; thence easterly along Chatham Avenue to Bonner Drive; thence southerly along Bonner Drive to Taylor Drive; thence easterly along Taylor Drive to College Park Drive; thence southerly along College Park Drive to Route 86; thence southerly along Route 86 to the territorial boundary of the City at the Virginia-North Carolina Line; thence easterly along the territorial boundary of the City to the southern bank of the Dan River; thence northerly along the Dan River as it meanders to Route 265; thence westerly along Route 265 to Goodyear Boulevard; thence northerly along Goodyear Boulevard to Beaufort Street; thence westerly along Beaufort Street to Seeland Road; thence westerly along Seeland Road to Walters Mill Road; thence northerly along Walters Mill Road to Betts Street; thence westerly along Betts Street to Broadnax Street; thence westerly along Broadnax Street to South Main Street; thence northerly along South Main Street to the place of beginning.
- (b) The polling place for Ward No. 13 shall be at Grove Park Pre-School located at 1070 South Main Street.

Sec. 12-24. Ward No. 14.

- (a) Ward No. 14 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of South Main Street with the Norfolk Southern Railway Line; thence southerly along South Main Street to Broadnax Street; thence easterly along Broadnax Street to Betts Street; thence easterly along Betts Street to Walters Mill Road; thence northerly along Walters Mill Road to Aye Street; thence northerly along Aye Street to Jefferson Street; thence northerly along Jefferson Street to Colquhoun Street; thence westerly along Colquhoun Street to Holbrook Avenue; thence southerly along Holbrook Avenue to the Norfolk Southern Railway Line; thence westerly along the Norfolk Southern Railway Line to the place of beginning.
- (b) The polling place for Ward No. 14 shall be at Edwin A. Gibson Elementary School located at 1215 Industrial Avenue.

Sec. 12-25. Ward No. 15.

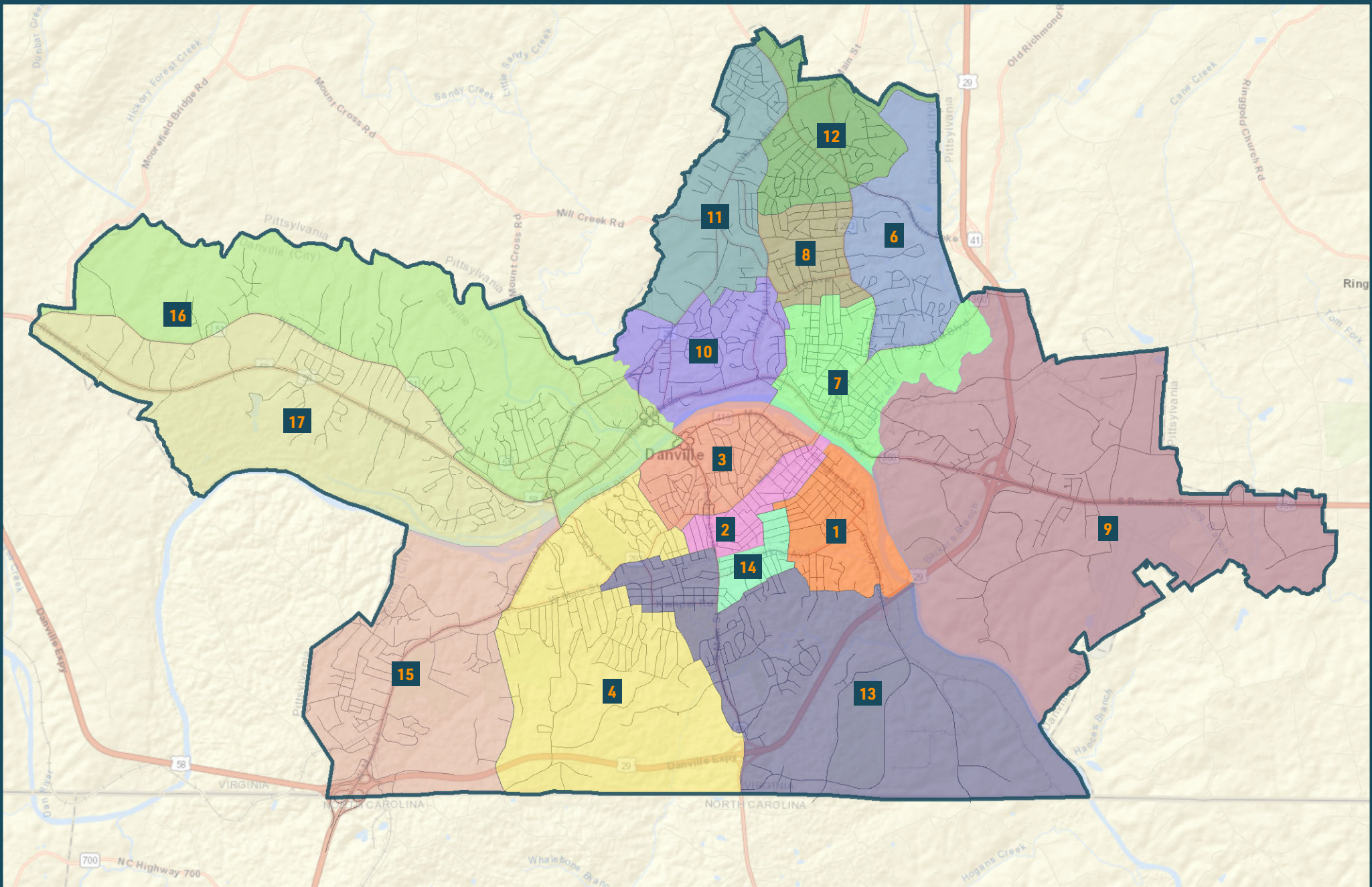
- (a) Ward No. 15 shall include all that portion of the City bounded as follows: Beginning at a point at the intersection of the northern bank of the Dan River with the George W. Robertson Bridge; thence southerly along the George W. Robertson Bridge to Memorial Drive; thence southerly along Memorial Drive to West Main Street; thence westerly along West Main Street to Edgewood Drive; thence southerly along Edgewood Drive to Elizabeth Street; thence southerly along Elizabeth Street to the territorial boundary of the City at the Virginia-North Carolina Line; thence northwesterly along the territorial boundary of the City to the southern bank of the Dan River; thence easterly along the Dan River as it meanders to the place of beginning.
- (b) The polling place for Ward No. 15 shall be at Schoolfield Elementary School located at 1400 West Main Street.

Sec. 12-26. Ward No. 16.

- (a) Ward No. 16 shall include all that portion of the City bounded as follows: Beginning at the intersection of the southern bank of the Dan River with Route 86; thence southerly along Route 86 to Memorial Drive; thence westerly along Memorial Drive to the George W. Robertson Bridge; thence northerly along the George W. Robertson Bridge to Route 58 West; thence westerly along Route 58 West to Barrett Street; thence northerly along Barrett Street to Westover Drive; thence westerly along Westover Drive to the territorial boundary of the City; thence northeasterly along the territorial boundary of the City to Sandy Creek; thence southwesterly along Sandy Creek as it meanders to the southern bank of the Dan River; thence southerly along the Dan River as it meanders to the place of beginning.
- (b) The polling place for Ward No. 16 shall be at Park Avenue Elementary School located at 661 Park Avenue.

Sec. 12-27. Ward No. 17.

- (a) Ward No. 17 shall include all that portion of the City bounded as follows: Beginning at the intersection of the northern bank of the Dan River with the George W. Robertson Bridge; thence westerly along the Dan River as it meanders to the territorial boundary of the City; thence northwesterly along the territorial boundary of the City to Westover Drive; thence easterly along Westover Drive to Barrett Street; thence southerly along Barrett Street to Route 58; thence easterly along Route 58 to Piedmont Drive; thence southerly along Piedmont Drive to the George W. Robertson Bridge; thence along the George W. Robertson Bridge to the place of beginning.
- (b) The polling place for Ward No. 17 shall be at the Coates Recreation Center located at 1725 Westover Drive.



Map of the Voting Wards for the City of Danville



Council Letter
City of Danville, Virginia



CL - 2381

NEW BUSINESS A.

City Council REGULAR MEETING

Meeting Date: November 18, 2025

Subject: Review of General Fund Financials as of October 31, 2025.

From: Michael Adkins, Chief Financial Officer

COUNCIL ACTION

Review of General Fund Financials as of October 31, 2025. Financial Statements are included

Attachments

1. Financial Statements
-



CITY OF DANVILLE

Department of Finance

To: Ken F. Larking, City Manager

From: Michael L. Adkins, Chief Financial Officer

Date: November 12, 2025

Subject: Summary of Preliminary General Fund Financial Results for October 31, 2025

After completing the first four months of the new fiscal year, revenues are tracking well with budget and are slightly ahead of the previous year. As of October 31, General Fund revenues were \$41,647,274. This represents 23% of the FY 2026 budget. Last year at this time, we collected \$36,757,329 or 23% of budget. The increase compared to the prior year is primarily due to growth in local taxes, particularly an increase in Other Local Taxes driven by tourism-related revenue. Notable increases were seen in Meals Tax, Lodging Tax, and the Caesars direct payments.

We continue to see steady performance in the collection of delinquent real estate taxes with \$716,086 realized through October. This accounts for 63% of the current year budget. Tax bills for FY 2026 were mailed October 30th and are due December 5th. We should begin realizing the collection of current real estate and personal property taxes within the next few weeks. Local taxes collected through October 31 were \$14,285,859, or 25% of budget. This exceeds FY 2025 collections by nearly \$1.2 million.

Regarding local taxes, sales tax collections through October amounted to \$4,315,339, or 31% of budget. Meals taxes collected for the first four months of the fiscal year amounted to \$4,637,591 or 33% of budget, an increase of nearly \$400,000 from last year. Business Licenses realized at the end of October were \$748,311, an increase of \$31,000 from the prior year. Lodging taxes received as of October 31 were \$1,364,217 or 37% of budget, an increase of \$145,000 from the prior year. All other revenue categories are tracking well with budget at this point.

Expenditures through October 31 were \$84,205,884 or 43% of budget. This is an overall increase of \$17.5 million when compared to October 31, 2024. Departmental spending for the first four months of the fiscal year amounted to \$32.5 million or 30% of budget, an increase of \$1.2 million over the prior year. The increase in departmental spending is primarily attributed to an increase in salaries and benefits over the prior year. The remaining overall increase is attributable to Transfers to Capital Projects due to timing differences of when the transfers occurred in FY 2025 versus FY 2026.

DANVILLE, VA

Fund expenditures exceeded revenues by \$42,558,610. This is typical for the start of the fiscal year in the General Fund because the timing of the revenue recognition is not matched to expenditures. At this point, the General Fund is performing as expected compared to the current budget.

CITY OF DANVILLE, VIRGINIA

GENERAL FUND REPORT

33% OF YEAR LAPSED AS OF OCTOBER 31, 2025

PRE-CLOSING FIGURES - SUBJECT TO CHANGE - UNAUDITED

	Budgets & Appropriations For Current Year	Actual Revenues & Expenditures For Year-to-Date	Percent Realized/Expended This Year	Encumbrances	Balance to be Realized/Expended	Actual Revenues & Expenditures At This Date Last Year
REVENUES:						
Property Taxes	\$ 48,213,680	\$ 4,125,513	8.56%		\$ 44,088,167	\$ 3,033,564
Other Local Taxes	57,397,800	14,285,859	24.89%		43,111,941	13,115,766
License Permits & Privilege Fees	606,510	147,111	24.26%		459,399	208,803
Fines & Forfeitures	526,660	144,247	27.39%		382,413	65,759
Revenue From Use Money & Property	2,597,860	1,375,918	52.96%		1,221,942	1,391,725
Charges For Services	3,498,770	1,355,862	38.75%		2,142,908	1,441,815
Miscellaneous Revenue	25,100	110,578	440.55%		(85,478)	101,109
Recovered Cost	11,216,970	3,396,467	30.28%		7,820,503	2,299,672
Intergovernmental	44,801,669	11,477,719	25.62%		33,323,950	9,903,116
Transfers From Utilities	15,684,000	5,228,000	33.33%		10,456,000	5,196,000
TOTAL REVENUES	\$ 184,569,019	\$ 41,647,274	22.56%		\$ 142,921,745	\$ 36,757,329
EXPENDITURES:						
General Government Administration	\$ 17,979,551	\$ 6,174,885	34.34%	\$ 812,688	\$ 10,991,978	\$ 6,235,074
Judicial Administration	10,155,844	3,231,172	31.82%	22,687	6,901,986	3,046,809
Public Safety	48,754,783	15,149,675	31.07%	839,263	32,765,845	13,712,777
Public Works	6,561,373	1,780,810	27.14%	275,989	4,504,573	1,751,425
Health, Education, Welfare & Soc. Svc.	11,815,722	2,819,509	23.86%	20,063	8,976,149	2,577,103
Parks, Recreation & Cultural	7,993,432	2,185,450	27.34%	87,043	5,720,938	2,138,685
Community Development	5,613,597	1,121,958	19.99%	352,340	4,139,299	1,815,215
Non-Departmental	16,640,710	7,153,987	42.99%	-	9,486,723	6,635,921
Education	34,383,070	21,512,552	62.57%	-	12,870,518	28,058,001
Transfer to Capital Projects	26,065,600	21,271,330	81.61%	-	4,794,270	30,000
Transfer to Other Funds	10,414,190	1,804,555	17.33%	-	8,609,635	733,186
TOTAL EXPENDITURES	\$ 196,377,873	\$ 84,205,884	42.88%	\$ 2,410,074	\$ 109,761,915	\$ 66,734,196
Revenue over(under) Expenditures	-	\$ (42,558,610)				\$ (29,976,867)
FUND BALANCE:						
Beginning Fund Balance 07/01/2025		\$ 69,777,103				\$ 63,976,787
Revenue over(under) Expenditures		(42,558,610)				(29,976,867)
Ending Fund Balance 10/31/2025		\$ 27,218,493				\$ 33,999,920
Composition of Fund Balance:						
Reserved for Encumbrances/Designated Funds		\$ 10,811,702				\$ 10,378,339
Unassigned		16,406,791				23,621,581
TOTAL FUND BALANCE 10/31/2025		\$ 27,218,493				\$ 33,999,920

**CITY OF DANVILLE, VIRGINIA
GENERAL FUND
COMPOSITION OF FUND BALANCE
PRELIMINARY - AS OF OCTOBER 31, 2025**

Beginning Total Fund Balance, July 1, 2025	69,777,102.74
Add: General Fund Revenues	41,647,273.71
Deduct: General Fund Expenditures Ending	<u>(84,205,883.70)</u>
Total Fund Balance, October 31, 2025	<u><u>27,218,492.75</u></u>

Composition of Fund Balance:

Restricted for Commonwealth Attorney	133,587.97
Restricted for Police Department	153,858.29
Restricted for Fire Department	144,788.35
Committed for Sheriff's Department	20,180.18
Committed to Schools	400,597.88
Committed to Budget Stabilization	3,000,000.00
Assigned to Sheriff's Department	17,182.13
Assigned to Community Development	70,909.84
Assigned for Encumbrances	2,410,073.98
Assigned Casino Revenue	4,000,000.00
Nonspendable (Inventory and Prepaids)	460,523.02
UNASSIGNED	<u>16,406,791.11</u>
Total Fund Balance, Oct 31, 2025	<u><u>27,218,492.75</u></u>

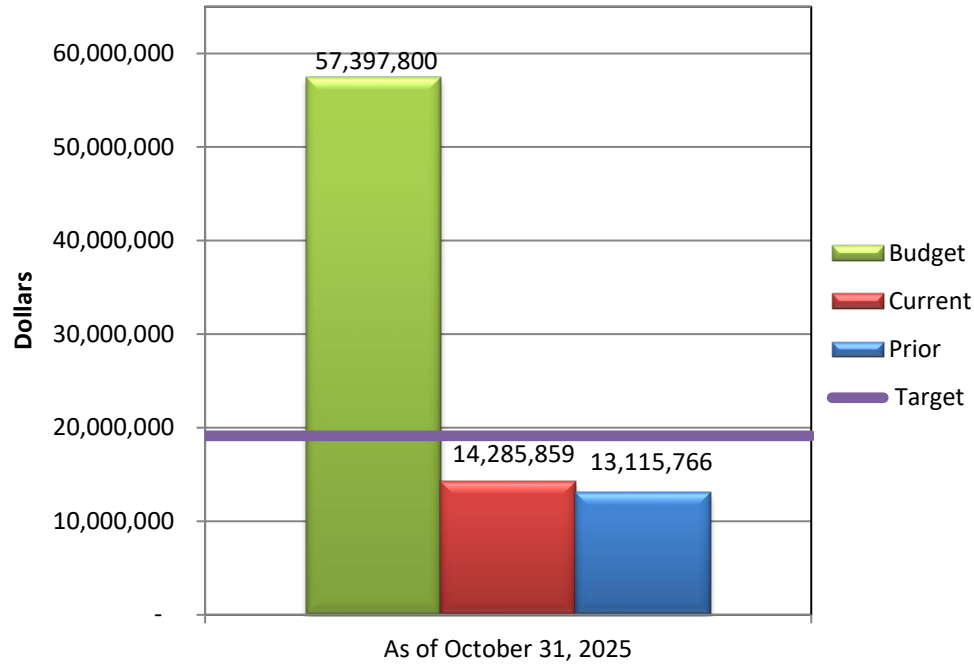
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Unassigned fund balance from above	16,406,791.11
Unassigned Minimum per policy (25% of General Fund Operating Revenues) based on FY 2026 budget	<u>46,142,254.75</u>
Current surplus (deficit) over (under) minimum	<u>(29,735,463.64)</u>

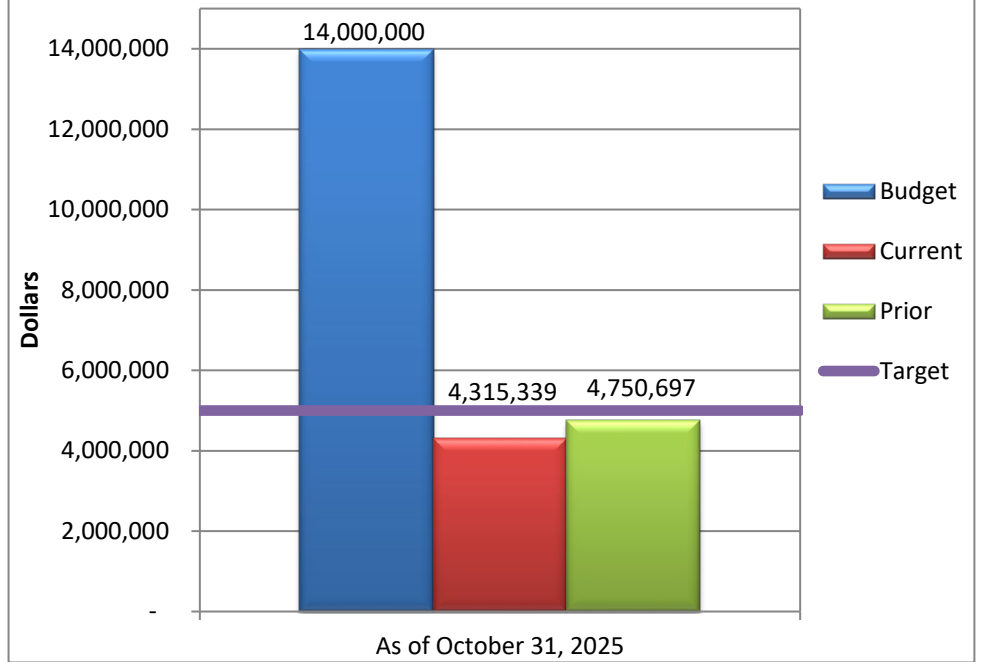
City of Danville, Virginia
Summary of Other Local Tax Revenues - PRE-CLOSING - UNAUDITED
For the period ending October 31, 2025

Description	Current Budget	Revenue Realized	Percentage Realized	Prior Year Budget	Prior Year Realized	Percentage Prior Year
Sales Tax	\$ 14,000,000	\$ 4,315,339	30.82%	\$ 13,000,000	\$ 4,750,697	36.54%
Business Licenses	8,582,000	748,311	8.72%	7,642,000	716,681	9.38%
Meals Tax	13,900,000	4,637,591	33.36%	12,100,000	4,238,182	35.03%
Utility Taxes	930,000	304,163	32.71%	930,000	314,099	33.77%
Vehicle License Fees	1,000,000	168,798	16.88%	1,025,000	161,973	15.80%
Bank Stock Tax	1,100,000	-	0.00%	1,100,000	-	0.00%
Recordation Tax	370,000	149,532	40.41%	370,000	131,789	35.62%
Hotel Motel Tax	3,680,000	1,364,217	37.07%	3,525,000	1,219,137	34.59%
Daily Property Rental Tax	20,800	20,453	98.33%	20,800	32,703	157.23%
Motor Vehicle Tax	240,000	76,506	31.88%	240,000	56,911	23.71%
DMV Fees	275,000	57,471	20.90%	275,000	55,123	20.04%
Ceasars Min Fee	13,300,000	2,443,478	18.37%	8,700,000	1,438,471	16.53%
TOTAL	\$ 57,397,800	\$ 14,285,859	24.89%	\$ 48,927,800	\$ 13,115,766	26.81%

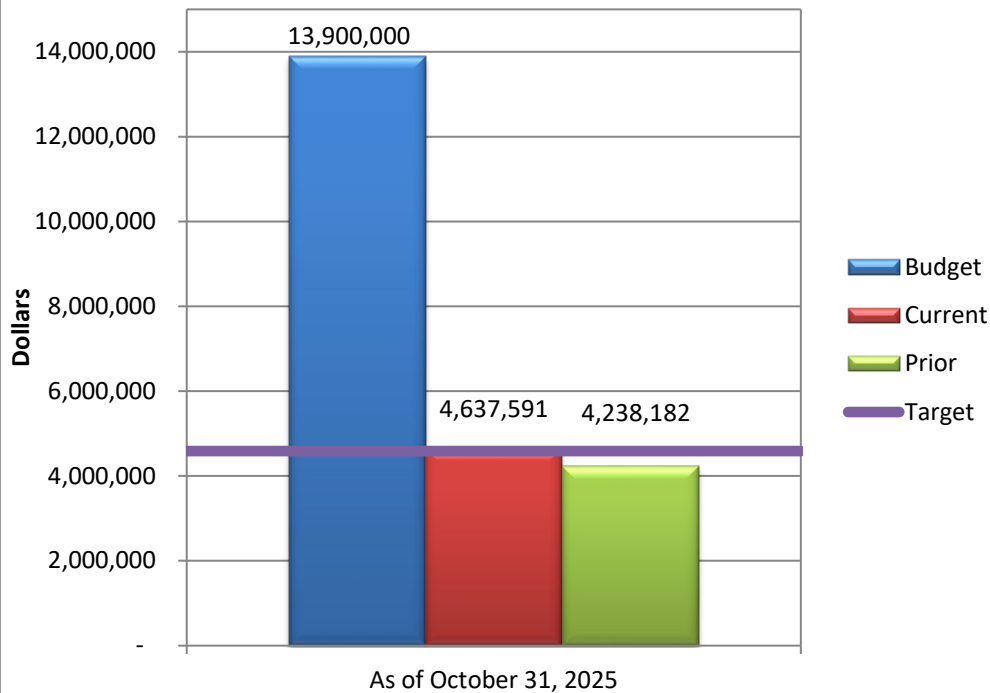
Local Taxes



Sales Tax



Meals Tax



Lodging Tax

