



DANVILLE CITY COUNCIL REGULAR MEETING AGENDA

MUNICIPAL BUILDING

January 6, 2026

7:00 PM

PRESIDING: Alonzo L. Jones, Mayor

**CITY COUNCIL
MEMBERS:** James B. Buckner, Vice Mayor
L.G. "Larry" Campbell, Jr.
Bryant Hood
Barry P. Mayo

Dr. Gary P. Miller
Sherman M. Saunders
J. Lee Vogler, Jr.,
Madison J. Whittle

STAFF: Ken F. Larking, City Manager
Earl B. Reynolds, Jr., Deputy City Manager

W. Clarke Whitfield, Jr., City Attorney
Susan M. DeMasi, City Clerk

The City Council is the City of Danville's legislative body and is composed of nine Council members. Council members are elected to serve a four year term of office and elects one of its own to serve as Mayor and presiding officer for a two year term.

Time and Place of Meeting

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall, Fourth Floor, Council Chambers at 7:00 p.m. on the first and third Tuesday of each month. All meetings of the Council are open to the public.

Communications from Visitors

Communication from Visitors is an opportunity for citizens, who have signed up to speak at www.danvilleva.gov/council or by contacting the Office of the City Clerk, to address Council on matters not on the agenda. Citizens who desire to speak on agenda items will be heard when the agenda item is considered. Each speaker shall clearly state his or her name and address, and shall have three uninterrupted minutes. A representative of a group may have up to five uninterrupted minutes to make a presentation. The representative shall identify the group and a group may have no more than one spokesperson. Time will be kept using the electronic timer on the podium.

Guidelines for Public Hearings

For Public Hearings the applicant or his or her representative shall be the first speaker(s). There shall be a time limit of ten (10) minutes for the applicant's or his or her representative's presentation. The presiding officer shall then solicit comments from the public, asking those in favor of the proposal to speak first, and then those opposed to the proposal. Each speaker must clearly state his or her name and address. There shall be a time limit of three (3) minutes for each individual speaker. If the speaker represents a group, there shall be a time limit of five (5) minutes. A speaker representing a group shall identify the group at the beginning of his or her remarks. A group may have no more than one spokesperson. The presiding officer may limit or preclude comment which is repetitive, redundant, cumulative, or irrelevant to the subject of the public hearing. After public comments have been received, in a land use case, the applicant or the representative of the applicant, at his or her discretion, may respond with a rebuttal. There shall be a five (5) minute time limit for rebuttal.

MEETING CALLED TO ORDER

ROLL CALL

INVOCATION - SHERMAN M. SAUNDERS

PLEDGE OF ALLEGIANCE TO THE FLAG

MEETING MINUTES

- A. Consideration of Approval of Minutes for Regular Council Meeting held on December 2, 2025.

APPOINTMENTS

- A. Consideration of Appointments to Boards and Commissions.
Council Letter Number CL - 2516.
1. A Resolution Reappointing Kristen Barker as a Member of the Industrial Development Authority.
 2. A Resolution Reappointing Helm Dobbins as a Member of the Employee Retirement System Board.
 3. A Resolution Reappointing Edgar Love as a Member of the Employee Retirement System Board.
 4. A Resolution Reappointing Hampton Wilkins as a Member of the Fair Housing Board.
 5. A Resolution Reappointing Steven Petrick as a Member of the Planning Commission.
 6. A Resolution Appointing James Bolton as a Member of the Planning Commission.

NEW BUSINESS

- A. Consideration of a Special Use Permit Application filed by SPM Empowerment and Skills, Inc., to Allow Schools, Colleges and Universities (Public or Private) at 211 Nor Dan Drive Suite 1130.
Council Letter Number CL - 2505.
1. Public Hearing
 2. An Ordinance Granting Special Use Permit Application PZ25- 00523 filed by SPM Empowerment and Skills, Inc., Requesting a Special Use Permit to Allow Schools, Colleges, and Universities (Public or Private) at Parcel #54825 (211 Nor Dan Drive, Suite 1130) in Accordance with Article 3.N Section C Item 18.
- B. Consideration of Authorizing the City Manager to Sign Agreements with the Commonwealth of Virginia to Accept Utility Easements.
Council Letter Number CL - 2488.
- A Resolution of the Council of the City of Danville, Virginia Authorizing the City Manager to Sign Agreements with the Commonwealth of Virginia Accepting Utility Easements.
- C. Consideration of Amending the Fiscal Year 2026 Budget Appropriation Ordinance for a Virginia Trees for Clean Water Grant.
Council Letter Number CL - 2482.
- An Ordinance Amending the Fiscal Year 2026 Budget Appropriation Ordinance to Anticipate Grant Funds from the Virginia Department of Forestry for Virginia Trees for Clean Water in the

Amount of \$100,000 and Appropriating Same.

First Reading

- D. Consideration of Amending the Fiscal Year 2026 Budget Appropriation Ordinance for a Grant from the Virginia Opioid Abatement Authority to Fund Activities Associated with the Treatment Court.

Council Letter Number CL - 2490.

An Ordinance Amending the Fiscal Year 2026 Budget Appropriation Ordinance by Increasing Revenue from Virginia Opioid Abatement Authority Individual Distribution and the Gold Standard Incentive Program in the Amount of \$74,069 and a Local Share in the Amount of \$17,673.73 for a Total Appropriation of \$91,742.73 and Appropriating Same.

First Reading

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COMMUNICATIONS

A. City Manager

B. Deputy City Manager

C. City Attorney

D. City Clerk

E. Roll Call

ADJOURNMENT